

September 2024

Fenggang Yang, Ph.D.

Professor of Sociology

Director of Center on Religion and the Global East

Department of Sociology

Purdue University

100 N University St, Beering Hall, Suite 1114

West Lafayette, IN 47907-2059

Phone: (765) 586-4878

Email: fyang@purdue.edu

<https://globaleast.org>

EDUCATION

PhD in Sociology, the Catholic University of America, Washington, D.C.	1997
MA in Sociology, the Catholic University of America, Washington, D.C.	1992
MA in Philosophy, Nankai University, Tianjin, China	1987
BA in Politics and Education, Hebei Normal Univ., Shijiazhuang, China	1982

EMPLOYMENT

Professor, Department of Sociology, Purdue University, West Lafayette, IN	2010–present
Associate Professor, Department of Sociology, Purdue University	2006–2010
Assistant Professor, Department of Sociology, Purdue University	2002–2006
Assistant Professor, Department of Sociology, University of Southern Maine	1999–2002
Postdoctoral Research Associate, Center for Immigration Research, University of Houston, TX	1997–1999
Lecturer, Department of Philosophy, Renmin University of China, Beijing	1987–1989
Lecturer, Cangzhou College of Education, Hebei, China	1982–1984

OTHER ACADEMIC POSITIONS

Courtesy Professor, Political Science, Purdue University	
Faculty Affiliate, Purdue Policy Research Institute	2022–present
Affiliated Faculty, Asian Studies Program, Purdue University	2020–present
Affiliated Faculty, Religious Studies Program, Purdue University	2002–present
	2002–present

Founding Director, Center on Religion and Chinese Society (renamed Center on Religion and the Global East in 2020), Purdue University	2008–present
Founding Editor-in-Chief, <i>Review of Religion and Chinese Society</i>	2013–2023
Elected President, Society for the Scientific Study of Religion	2014–2015
Founding President, East Asian Society for the Scientific Study of Religion	2017–2020
Elected Council members:	
Association for the Sociology of Religion	2000–2003
American Sociological Association Section of Asia and Asian America	2001–2004
Society for the Scientific Study of Religion	2002–2005
American Sociological Association Section of the Sociology of Religion	2008–2011
Program Chair, Association for the Sociology of Religion	2004
Member of Editorial Boards:	
<i>Review of Religious Research</i>	2023–present
<i>RELIGIONI E SOCIETÀ Rivista di scienze sociali della religione</i>	2020–present
<i>Journal of Religion, State and Society</i>	2016–present
<i>Journal of Law and Religion</i>	2015–present
<i>Ching Feng: A Journal on Christianity and Chinese Religion and Culture</i>	2013–present
<i>Politics & Religion</i> (Cambridge)	2012–present
Ashgate-Inform Series on Minority Religions and Spiritual Movements	2010–present
<i>Annual Review of Sociology of Religion</i> (Brill)	2009–present
<i>The Journal for the Scientific Study of Religion</i>	2008–present
<i>The Sociological Quarterly</i>	2008–2016
<i>Journal of SANACS (Society of Asian North American Christian Studies)</i>	2008–2015

AWARDS

1. OEVPRP/CLA Book Excellence Award, 2023
2. “Discovery Excellence Award,” Purdue Liberal Arts, 2017.
3. “Seed for Success Award,” Purdue University, 2015.
4. “University Faculty Scholar,” Purdue University, 2011–2016.
5. “Seed for Success Award,” Purdue University, 2010.
6. “Distinguished Article Award” of the American Sociological Association Section of Sociology of Religion for “The Red, Black, and Gray Markets of Religion in China” (*Sociological Quarterly* 47: 93–122), 2006.

7. “Distinguished Article Award” of the Society for the Scientific Study of Religion for “Transformations in New Immigrant Religions and Their Global Implications” (with Helen Rose Ebaugh, *American Sociological Review* 66 (2): 269–288), 2002.
8. “Faculty Award for Excellence in Scholarship,” University of Southern Maine, 2001.
9. Postdoctoral Fellowship, “Religion, Ethnicity, and New Immigrants Research,” University of Houston, funded by the Pew Charitable Trusts, 1997–1999.
10. Dissertation Fellowship, “Religious Conversion and Identity Construction: A Study of a Chinese Immigrant Church,” the Louisville Institute, 1995–1996.
11. “Outstanding Graduate Student Award,” Washington Statistical Society and The Catholic University of America, Washington, D.C. 1995.
12. Dissertation Fellowship, “New Ethnic and Immigrant Congregations Project,” University of Illinois at Chicago, funded by the Pew Charitable Trusts and the Lilly Endowment, 1994–1995.
13. “Outstanding Graduate Student Award,” Washington Statistical Society and The Catholic University of America, Washington, D.C. 1993.
14. Thomas V. Moore Doctoral Scholarship, The Catholic University of America, 1989–1992.

PUBLICATIONS

A. AUTHORED BOOKS

1. Yang, Fenggang. Under contract. *The Rise of Christianity in Modernizing China*. New York: Oxford University Press.
2. Yang, Fenggang. 2022. [中國宗教的特殊性和普世性：理論和方法新探](#) (*Particularity and Universality of Religion in China: New Explorations in Theory and Methods*). Taipei: National Chengchi University Press.
3. Yang, Fenggang. 2018. [Atlas of Religion in China: Social and Geographical Contexts](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers. Softcover 2021.
4. Yang, Fenggang. 2012. [Religion in China: Survival and Revival under Communist Rule](#). New York: Oxford University Press.
 - i. [Korean edition](#): [중국의 종교](#) 2017. Seoul: Dasan Publishing.
“Outstanding Book of the Year” award by the National Academy of Sciences in Korea.

- ii. [Italian edition](#): La religione nella Cina comunista: Dalla sopravvivenza al risveglio 2020. Milan: FrancoAngeli. La religione nella Cina comunista Dalla sopravvivenza al risveglio.
 - iii. [Chinese edition](#): 宗教在當代中國：共產黨統治下的存續與復興, with an appended chapter on recent development. 2021. Taipei: National Chengchi University Press.
 - iv. [Russian edition](#): Религия в Китае. Въживание и возрождение при коммунистическом режиме. 2022. Boston and St. Petersburg: Academic Studies Press.
5. Yang, Fenggang. 1999. [Chinese Christians in America: Conversion, Assimilation, and Adhesive Identities](#). University Park, PA: Penn State University Press.
 - i. [Chinese edition](#). 2008. 皈信, 同化, 叠合身份认同: 北美华人基督徒研究. Beijing: China Minzu Press.

B. EDITED BOOKS AND JOURNAL SPECIAL ISSUES

1. Yang, Fenggang, Jonathan Pettit, and Chris White, eds. 2021. [Shades of Gray in the Changing Religious Markets of China](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
2. Yang, Fenggang and Chris White, eds. 2021. [Christian Social Activism and Rule of Law in Chinese Societies](#). Lehigh University Press and Rowan and Littlefield Press. Softcover 2023.
3. Cao, Nanlai, Giuseppe Giordan, and Fenggang Yang, eds. 2020. [Annual Review of the Sociology of Religion: Volume 11 Chinese Religions Going Global](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
4. Yang, Fenggang, Francis Jae-ryong Song and Sakurai Yoshihide. 2019. Eds. [Religiosity, Secularity and Pluralism in the Global East](#), a special issue of *Religions*. Basel, Switzerland: MDPI.
5. Yang, Fenggang, Joy K.C. Tong and Allan Anderson, eds. 2017. [Global Chinese Pentecostal and Charismatic Christianity](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
6. Yang, Fenggang, Shining Gao and Xiangping Li, eds. 2015. [田野归来 Fieldwork and Beyond: Studies of Chinese Religion and Chinese Society, Volume 1: Theory and Reality; Volume 2: Dissemination and Flow; Volume 3: Morality and Community](#). Taipei: Taiwan Christian Literature Press.

7. Yang, Fenggang, and Joseph B. Tamney, eds. 2012. [Confucianism and Spiritual Traditions in Modern China and Beyond](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
8. Yang, Fenggang and Graeme Lang, eds. 2011. [Social Scientific Studies of Religion in China: Methodology, Theories, and Findings](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
9. Fang, Litian, Fenggang Yang and Dedong Wei, eds. 2011. 宗教社会科学研究 *Journal of Social Science of Religion*, volume 2 (2010). Beijing: Social Science Press.
10. Gao, Shining and Fenggang Yang, eds. 2010. [从书斋到田野](#) (*From the Armchair to the Field: Selected Articles of the Beijing Summit on Chinese Spirituality and Society*), 2 volumes. Beijing: China Social Sciences Press.
11. Fang, Litian, Fenggang Yang and Dedong Wei, eds. 2009. 宗教社会科学研究 *Journal of Social Science of Religion* volume 1 (2008). Beijing: Social Science Press.
12. Gao, Shining and Fenggang Yang, eds. 2007. [A Special Issue on the Sociology of Religion](#), 《道風》 *Logos and Pneuma: Chinese Journal of Theology*, No. 26.
13. Yang, Fenggang and Joseph Tamney, eds. 2006. [A special issue on Conversion to Christianity among the Chinese](#), *The Sociology of Religion: A Quarterly Review* 67(2).
14. Yang, Fenggang and Joseph Tamney, eds. 2005. [State, Market, and Religions in Chinese Societies](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
15. Perez, Antonio F., Semou Pathé Gueye, and Fenggang Yang, eds. 2005. [Civil Society as Democratic Practice](#). Washington, DC: The Council for Research in Values and Philosophy.
16. Carnes, Tony and Fenggang Yang, eds. 2004. [Asian American Religions: The Making and Remaking of Borders and Boundaries](#). New York: New York University Press.

C. TRANSLATED BOOKS

1. Yang, Fenggang. 2004. 《[信仰的法则](#)》 Chinese translation of *Acts of Faith: Explaining the Human Side of Religion* (by Rodney Stark and Roger Finke, University of California Press, 2000). Beijing: Renmin University Press.

D. PEER-REVIEWED RESEARCH ARTICLES

1. Yang, Fenggang and Brian McPhail. 2023. "[Measuring Religiosity of East Asians: Multiple Religious Belonging, Believing, and Practicing.](#)" *Journal for the Scientific Study of Religion* 62(2):221-241.
2. Henke, Jackie and Fenggang Yang. 2022. "[Mapping Religious Sites in China: A Research Note.](#)" *Review of Religion and Chinese Society* 9(2): 249-274.
3. Tong, Yunping, Christie Sennott, and Fenggang Yang. 2021. "[Religious Geography and County-Level Sex Ratios in China.](#)" *Journal for the Scientific Study of Religion* 60(1):113–130.
4. McPhail, Brian L. and Fenggang Yang. 2020. "[Religious Heterogamy and the Intergenerational Transmission of Religion in China.](#)" *Journal for the Scientific Study of Religion*, 59(3):439–454.
5. Lu, Yun and Fenggang Yang. 2019. "[Does State Repression Suppress the Protest Participation of Religious People?](#)" *Sociology of Religion*, 80 (2): 194–221.
6. Yang, Xiaozhao Yousef and Fenggang Yang. 2018. "[Acculturation Versus Cultural Retention: The Interactive Impact of Acculturation and Co-Ethnic Ties on Substance use among Chinese Students in the United States.](#)" *Journal of Immigrant and Minority Health*, 20(3):546–560.
7. Yang, Fenggang. 2018. "[Religion in the Global East: Challenges and Opportunities for the Social Scientific Study of Religion.](#)" *Religions* 9:305.
8. Lu, Yun, Miao Li and Fenggang Yang. 2018. "[Shaping the Religiosity of Chinese University Students: Science Education and Political Indoctrination.](#)" *Religions*. 9:309.
9. Tong, Yunping and Fenggang Yang. 2018. "[Internal Diversity Among 'Spiritual but Not Religious' Adolescents in the United States: A Person-Centered Examination Using Latent Class Analysis.](#)" *Review of Religious Research*, 60(4):435–453.
10. Chao, L. Luke and Fenggang Yang. ☆ 2018. "[Measuring Religiosity in a Religiously Diverse Society: The China Case.](#)" *Social Science Research*, 74:187–195.
11. Yang, X. Yousef, Anning Hu, and Fenggang Yang. 2018. "[Decomposing Immigrants' Religious Mobility: Structural Shifts and Inter-religion Exchanges Among Chinese Overseas Students.](#)" *Review of Religious Research*, 60 (2): 183–198.
12. Yang, Fenggang. 2018. "[The Failure of the Campaign to Demolish Church Crosses in Zhejiang Province, 2013–2016.](#)" *Review of Religion and Chinese Society* 5(1): 5–25.

13. Yang, Xiaozhao Y. and Fenggang Yang. 2017. "[Estimating Religious Populations with the Network Scale-up Method: A Practical Alternative to Self-Report.](#)" *Journal for the Scientific Study of Religion*, 56(4):703–719.
14. Xie, Ying, Yunping Tong, Fenggang Yang. 2017. "[Does Ideological Education in China Suppress Trust in Religion and Foster Trust in Government?](#)" *Religions* 8(5):94; doi: 10.3390/rel8050094.
15. Yang, Fenggang. 2017. "[From Cooperation to Resistance: Christian Responses to Intensified Suppression in China Today.](#)" *Review of Faith & International Affairs*, 15(1):79–90.
16. Tong, Joy K.C. and Fenggang Yang. 2016. "[Trust at Work: A Study on Faith and Trust of Protestant Entrepreneurs in China.](#)" *Religions* 7(12): 136
17. Yang, Fenggang. 2016. "[Exceptionalism or Chinamerica?: Measuring Religious Change in the Globalizing World Today.](#)" *Journal of the Scientific Study of Religion* 55(1):7–22.
18. Tong, Joy K.C. and Fenggang Yang. 2014. "[The Femininity of Chinese Christianity: A Study of a Chinese Charismatic Church and Its Female Leadership.](#)" *Review of Religion and Chinese Society* 1(2014):195 – 211.
 - i. Reprinted Pp. 329–344 in *Global Chinese Pentecostal and Charismatic Christianity*, edited by Fenggang Yang, Joy K.C. Tong and Allan Anderson, 2017. Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
19. Hu, Anning and Fenggang Yang. 2014. "[Trajectories of Folk Religion in Deregulated Taiwan: An Age-Period-Cohort Analysis.](#)" *Chinese Sociological Review* 46(3): 80–100.
20. Yang, Fenggang. 2014. "[What about China? Religious Vitality in the Most Secular and Rapidly Modernizing Society.](#)" *Sociology of Religion* 75 (4): 564–578.
 - i. Chinese translation with revision: “宗教在中国社会中的生命力为何如此旺盛?” Pp. 3–23 in *Studies in Christianity and Chinese Society and Culture: Essays from the Seventh International young Scholars’ Symposium*, edited by Lai Tsz Pang John and Tao Feiya. Centre for the Study of Religion and Chinese Society, Chung Chi College, Chinese University of Hong Kong, 2018.
21. Yang, Fenggang. 2013. "[A Research Agenda on Religious Freedom in China.](#)" *The Review of Faith and International Affairs* 11(2):6–17.

- ii. Chinese translation: “中国宗教自由的研究要点” 《领导者》 (*Leaders*)(an influential Chinese magazine published in Hong Kong), 66 (2015):45–54.
22. Yang, Fenggang and Anning Hu. 2012. “[Mapping Chinese Folk Religion in Mainland China and Taiwan.](#)” *Journal of the Scientific Study of Religion* 51(3):506–522.
23. Joselit, Jenna Weissman, Timothy Matovina, Roberto Suro, and Fenggang Yang. 2012. “[Forum: American Religion and the Old and New Immigration.](#)” *Religion and American Culture: A Journal of Interpretation* 22(1): 1–30.
24. Yang, Fenggang. 2010. “[Religion in China under Communism: A Shortage Economy Explanation.](#)” *The Journal of Church and State* 52 (1): 3–33.
25. Yang, Fenggang. 2010. “[Oligopoly Dynamics: Consequences of Religious Regulation.](#)” *Social Compass* 57(2): 194–205.
26. Yang, Fenggang. 2010. “[Youth and Religion in Modern China: A Sketch of Social and Political Developments.](#)” *Annual Review of the Sociology of Religion* 1:147–161. Brill Academic Publishers.
27. Yang, Fenggang. 2007. “[Cultural Dynamics in China: Today and in 2020.](#)” *Asia Policy* 4 (July): 41–52.
 - i. The “Voice of America” Radio Chinese Program made two reports featuring this article on August 7 and 9, 2008.
28. Yang, Fenggang and Joseph Tamney. 2006. “[Exploring Mass Conversion to Christianity Among the Chinese: An Introduction.](#)” *Sociology of Religion: A Quarterly Review* 67(2):125–129.
29. Wang, Yuting and Fenggang Yang. 2006. “[More Than Evangelical and Ethnic: The Ecological Factor in Chinese Conversion to Christianity in the United States.](#)” *Sociology of Religion: A Quarterly Review* 67(2):179–192.
30. Yang, Fenggang. 2006. “[The Red, Black, and Gray Markets of Religion in China.](#)” *The Sociological Quarterly* 47: 93–122.
 - i. “Distinguished Article Award” of the American Sociological Association Section of the Sociology of Religion, 2006.
 - ii. A substantially modified Chinese version was published as “[Tri-color Markets of Religion in China](#)” in *Journal of Renmin University of China* (Beijing), No. 6 (2006): 41–47.
 - iii. [Chinese translation of the full original article](#) was published in the *Journal of China Agriculture University (Social Sciences)* (Beijing), 25 (4, 2008): 93–112.

- iv. [Japanese translation](#) of the full article was published in the book 中国・台湾・香港の現代宗教[China-Taiwan-Hong Kong's Modern Religion], edited by Yoshihide Sakurai, Akashi Shoten Co., 2020: 31–77.
31. Yang, Fenggang. 2005. "[Lost in the Market, Saved at McDonald's: Conversion to Christianity in Urban China.](#)" *Journal for the Scientific Study of Religion* 44 (4): 423–441.
32. Yang, Fenggang. 2004. "[Between Secularist Ideology and Desecularizing Reality: The Birth and Growth of Religious Research in Communist China.](#)" *The Sociology of Religion, A Quarterly Review* 65(2):101–119.
 - i. [Reprinted](#) pp. 19–39 in *State, Market, and Religions in Chinese Societies*, edited by Fenggang Yang and Joseph Tamney. Leiden, Netherlands and Boston, MA: Brill Academic Publishers, 2005.
33. Yang, Fenggang and Helen Rose Ebaugh. 2001. "[Religion and Ethnicity among New Immigrants: The Impact of Majority/Minority Status in Home and Host Countries.](#)" *Journal for the Scientific Study of Religion* 40 (3): 367–378.
34. Yang, Fenggang and Helen Rose Ebaugh. 2001. "[Transformations in New Immigrant Religions and Their Global Implications.](#)" *American Sociological Review* 66 (2): 269–288.
 - ii. "Distinguished Article Award" of the Society for the Scientific Study of Religion, 2002.
 - iii. Reprinted in *Sociology of Religion: A Reader, 2nd Edition*, edited by Susanne Monahan, William Mirola, Michael Emerson. Pearson Education, 2010.
 - iv. Reprinted in *Religion and Globalization (Critical Concepts in Social Studies)*, edited by Veronique Altglas. Routledge, 2010.
35. Yang, Fenggang. 1999. "[ABC and XYZ: Religious, Ethnic and Racial Identities of the New Second Generation Chinese in Christian Churches.](#)" *Amerasia Journal* 25 (1): 89–114.
36. Yang, Fenggang. 1998. "[Chinese Conversion to Evangelical Christianity: The Importance of Social and Cultural Contexts.](#)" *Sociology of Religion: A Quarterly Review* 59 (3): 237–257.
37. Lee, Che-Fu, Barbara P. Hazard and Fenggang Yang. 1994. "[Actions, Attitudes, and Perceptions Regarding Six Technologies.](#)" *Journal of Social Psychology* 134 (4): 511–527.
38. Hoge, Dean and Fenggang Yang. 1994. "[Determinants of Religious Giving in American Denominations: Data from Two Nationwide Surveys.](#)" *Review of Religious Research* 36 (2): 123–148.

E. OTHER ESSAYS AND BOOK CHAPTERS

1. Yang, Fenggang. 2022. “[“怪异人”的心理与西方的现代化](#) (The WEIRD Psychology and the Modernization of the West), 《读书》 *Reading* (an influential Chinese literary magazine published in Beijing): (2):43–52.
2. Yang, Fenggang. 2022. “[The Success Story of the West, Perceptual Art, and the Challenge of the Global East](#)” (an invited commentary essay on *The WEIRDest People in the World* by Joseph Henrich). *Religion, Brain & Behavior*. 38–41.
3. Yang, Fenggang, Joey Marshall, and J.E.E. Pettit. 2022. “[Churches at the Margin: Mapping the Establishment of Protestant and Catholic Churches in China, ca. 1949–2004.](#)” Pp. 148–159 in *The Formation of Regional Religious Systems in Greater China*, edited by Jiang Wu, Routledge.
4. Yang, Fenggang and Chris White. 2021. “A Historical Overview of Chinese Christian Activism: Institutional Change toward Democracy.” Pp. 1–30 in *Christian Social Activism and Rule of Law in Chinese Societies*, edited by Fenggang Yang and Chris White. Lehigh University Press and Rowan and Littlefield Press.
5. Yang, Fenggang. 2021. “[Sinicization or Chinafication? Cultural Assimilation vs. Political Domestication of Christianity in China and Beyond.](#)” Pp. 16–43 in *The Sinicization of Chinese Religions: From Above and Below*, edited by Richard Madsen, Brill, 2021.
6. Yang, Fenggang, Jonathan E. E. Pettit, and Chris White. 2021. “[Introduction.](#)” Pp. 1–13. in *Many Shades of Gray in the Changing Religious Markets of China*, edited by Fenggang Yang, Jonathan E. E. Pettit and Chris White. Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
7. Yang, Fenggang. 2021. “[Whence and Whither Religious Markets in China.](#)” Pp. 322–353 in *Many Shades of Gray in the Changing Religious Markets of China*, edited by Fenggang Yang, Jonathan E.E. Pettit and Chris White. Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
8. Yang, Fenggang. 2021. “[Atheism in Contemporary China.](#)” Pp. 809–830 in *The Cambridge History of Atheism*, edited by Stephen Bullivant and Michael Ruse, Cambridge University Press.
9. Pettit, J.E.E., Fenggang Yang, and Yuki Huang. 2021. “[Developing a Database of Religions in Contemporary China.](#)” Pp. 211–221 in *Digital Humanities and Research Methods in Religious Studies*, edited by Christopher D. Cantwell and Kristian Petersen, De Gruyter.

10. Yang, Fenggang. 2021. "[The Religious Market Theory and Religious Change in the United States and China: An Interview with Rodney Stark and Roger Finke.](#)" *Review of Religion and Chinese Society* 8 (1, 2021): 1–8.
11. Yang, Fenggang. 2020. "[Secularization Regimes and Religious Toleration: China's Multiple Experiments.](#)" Pp. 257–278 in *Secularization, Desecularization, and Toleration*, edited by Vyacheslav Karpov and Manfred Svensson. Cham, Switzerland: Palgrave Macmillan.
12. Yang, Fenggang. 2019. "[Will Chinese House Churches Survive the Latest Government Crackdown?](#)" *Christianity Today*, December 31, 2019.
13. Yang, Fenggang. 2019. "[The Definition of Religion for the Social Scientific Study of Religion in China and Beyond.](#)" Pp. 23–44 in *Concepts and Methods for the Study of Chinese Religions I: State of the Field and Disciplinary Approaches*, edited by Andre Laliberte and Stefania Traveagnin. Berlin and Boston: de Gruyter.
14. Yang, Fenggang. 2019. "[新疆問題的癥結是什麼？能走出困境嗎？](#)" (What is the Crux of the Xinjiang Problem? Can We Get out of the Predicament?). *Initium Media (端傳媒)* in Hong Kong. December 30, 2019.
15. Yang, Fenggang. 2019. "[The Religious Landscape of China in the Twenty-First Century.](#)" *Asia Dialogue*, August 5, 2019.
16. Yang, Fenggang. 2019. "[梵蒂岡的超級善意，將會得到中國什麼回報？](#)" (What Will the Vatican Get from China for its Super-Goodwill?). *Initium Media (端傳媒)* in Hong Kong. May 24, 2019.
17. Yang, Fenggang. 2018. "[Religious Minorities in Communist China.](#)" *Religioni e Società (Italy)*, Anno xxxiii · 90 (Gennaio-Aprile 2018): 28–35.
18. Davie, Grace, Nancy T. Ammerman, Samia Hug, Lucian N. Leustean, Tarek Masoud, Suzanne Moon, Jacob K. Olupona, Vineeta Sinha, David A. Smilde, Linda Woodhead, Fenggang Yang, and Gina Zurlo. 2018. "[Religions and Social Progress: Critical Assessments and Creative Partnerships.](#)" Pp. 641–676 in *Rethinking society for the 21st Century: Report of the International Panel on Social Progress*, authored by International Panel on Social Progress. Cambridge, UK: Cambridge University Press.
19. Yang, Fenggang and Hu, Anning. 2018. "[Folk Religion in Contemporary China.](#)" In *Oxford Bibliographies in Chinese Studies*. Ed. Tim Wright. New York: Oxford University Press, 24 July 2018.

20. Yang, Fenggang. 2018. "[Evangelization amid Cooperation, Accommodation, and Resistance](#)." Pp. 334–357 in *Under Caesar's Sword: How Christians Respond to Persecution*, edited by D. Philpott & T. Shah. Cambridge, UK: Cambridge University Press.
21. Yang, Fenggang. 2018. "[中國大陸究竟有多少基督徒？](#)" (How Many Christians in Mainland China Exactly?). *Initium Media* (端传媒) in Hong Kong. November 7, 2018.
22. Yang, Fenggang. 2018. "[中梵臨時協議，雙方同處困境各取所需](#)" (China-Vatican Provisional Agreement: Both Sides Need it to Overcome Own Quagmires). *Initium Media* (端传媒) in Hong Kong. September 26, 2018.
23. Yang, Fenggang. 2018. "Afterword (on the notion of the global east and Christianity)." Pp. 957–958 in *Encyclopedia of Christianity in the Global South*, edited by Mark A. Lamport. Lanham, Maryland: Rowman & Littlefield.
24. Yang, Fenggang. 2018. "[The Cross of Chinese Christians and Their Resistance to Suppression](#)." *Review of Religion and Chinese Society* 5(1): 1–4.
25. Yang, Fenggang, Joy K.C. Tong and Allan Anderson. 2017. "[Pentecostals and Charismatics among Chinese Christians: An Introduction](#)." Pp. 1–13 in *Global Chinese Pentecostal and Charismatic Christianity*, edited by Fenggang Yang, Joy K.C. Tong and Allan Anderson. Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
26. Yang, Fenggang. 2017. "Chinese Christianity at the Crossroads: A Sociohistorical Perspective." Pp. 41–70 in *Between Continuity and Change: Studies on the History of Chinese Christianity since 1949*, edited by Wong Man-kong, Paul W. Cheung, and Chan Chi-hang. Hong Kong: Alliance Bible Seminary.
 - i. Chinese translation: 處在十字路口的中國基督教——一個社會歷史的視角, Pp. 98–117 in 黑暗之後是光明——紀念宗教改革五百週年與華人教會前瞻學術研討會論文集, edited by 王志勇、余杰 (Wang Zhiyong and Jie Yu). Taipei: 主流出版社, 2019.
27. Yang, Fenggang. 2017. "[Christianity's Growth in China and its Contributions to Freedoms](#)." Berkley Forum, October 31, 2017.
28. Yang, Fenggang. 2017. "[How Chinese are Chinese Christians Today?](#)" *Review of Religion and Chinese Society* 4(1):1–2.
29. Yang, Fenggang. 2017. "[多元时代的宗教和世俗主义](#)" (Religion and Secularism in the Era of Pluralism), 《读书》 *Reading*, September 2017: 49–59.
30. Yang, Fenggang. 2016. "Studying Religions in Time and Space." *Asian Journal of Religion and Society* 4(2):19–35.

31. Yang, Fenggang. 2016. "Confucianism as Civil Religion." Pp. 25–46 in [*Confucianism, A Habit of the Heart*](#), edited by Philip J. Ivanhoe and Sungmoon Kim. Albany, NY: SUNY Press.
32. Yang, Fenggang. 2016. "[宗教美国、世俗欧洲的主题与变奏](#)" (The Theme and Variations of Religious America and Secular Europe), 《读书》 *Reading*, July 2016: 159–168.
33. Yang, Fenggang. 2016. "[Does Chinese Civilization Hinges on Ancestor Worship?](#)" *Review of Religion and Chinese Society* 3(1):1–2.
34. Yang, Fenggang. 2016. "[中国能找到宗教治理新思维吗?](#)" (Can China Find New Thinking in Managing Religious Affairs?) *FT Chinese*, May 12, 2016. ([English translation](#)).
35. Yang, Fenggang. 2016. "[The Politics of Religion in China](#)" *The Diplomat*, August 4, 2016.
36. Yang, Fenggang. 2016. "[The Growth and Dynamism of Chinese Christianity](#)." Pp. 161–190 in *Christianity and Freedom*, Volume 2: Contemporary Perspectives, edited by Allen D. Hertzke and Timothy Samuel Shah. Cambridge University Press.
37. Yang, Fenggang. 2016. "温州张凯案的「真相」和「背後」" (The 'Truth' and 'What Lies Behind' of the Case of Zhang Kai in Wenzhou). 《时代论坛》 *Christian Times* (Hong Kong). March 3, 2016 ([English translation](#)).
38. Yang, Fenggang. 2015. "宗教社會科學研究的方法，理論和問題意識" (The Social Scientific Study of Religion: Methods, Theories, and Problematics). Pp. 1–30 in 《田野歸來》 *Fieldwork and Beyond: Studies of Chinese Religion and Chinese Society, Volume 1: Theory and Reality*, edited by Fenggang Yang, Shining Gao, and Xiangping Li. Taipei: Taiwan Christian Literature Press.
39. Yang, Fenggang. 2015. "[Spiritual Resources and Challenges in Modernizing China](#)." *Review of Religion and Chinese Society*, 2(1):1–3.
40. Yang, Fenggang. 2015. "[Sects, Rituals, and Property Problems](#)." *Review of Religion and Chinese Society*, 2(2): 143–144.

41. Yang, Fenggang. 2015. "[The Other Chinese Miracle: Great Awakening Shifts Growth of Global Christianity to the East.](#)" *GlobalPlus, Association of Religion Data Archives*. December 1, 2015.
42. Yang, Fenggang. 2015. "[China Aiming to 'Reduce Christian's Public Profile.'](#)" *DW*, August 6, 2015.
43. Yang, Fenggang. 2014. "[Soul Searching in Contemporary Chinese Literature and Society.](#)" Pp. 215–220 in *Mo Yan's Fiction in Context: Nobel Laureate and Global Storyteller*, edited by Angelica Duran and Yuhuan Huang. West Lafayette, IN: Purdue University Press.
44. Yang, Fenggang. 2014. "[Oligopoly is Not Pluralism.](#)" Pp. 59–69 in *Religious Pluralism: Framing Religious Diversity in the Contemporary World*, edited by Giuseppe Giordan and Enzo Pace. Berlin, Germany: Springer.
45. Yang, Fenggang. 2014. "[Agency-Driven Secularization and Chinese Experiments in Multiple Modernities: A Response to Peter Berger.](#)" Pp. 123–140 in *The Many Altars of Modernity: Toward a Paradigm for Religion in a Pluralist Age*, by Peter L. Berger, Berlin, Germany: De Gruyter.
 - ii. German translation of the book, De Gruyter, 2017.
46. Yang, Fenggang, Ryan Dunch, André Laliberté, David A. Palmer. 2014. "[Inaugural Editorial for Review of Religion and Chinese Society.](#)" *Review of Religion and Chinese Society*, 1(1):1–3.
47. Gao, Shining and Yang Fenggang. 2014. "[Religious Faith and the Market Economy: A Survey on Faith and Trust of Catholic Entrepreneurs in China.](#)" Pp. 339–361 in *Money as God?: The Monetization of the Market and its Impact on Religion, Politics, Law and Ethics*, edited by Jürgen von Hagen and Michael Welker. Cambridge, UK: Cambridge University Press.
 - iii. Gao, Shining and Fenggang Yang. 2015. "[Religious Faith and the Market Economy: A Survey of Faith and Trust of Catholic Entrepreneurs in China.](#)" *The Ecumenical Review*, Volume 67, Issue 1, Pp.120–140.
48. Yang, Fenggang. 2014. "[中国基督徒增长辨析](#)" (An Analysis of the Christian Growth in China). *FT Chinese* (Financial Times Chinese Edition), May 4, 2014.
49. Yang, Fenggang. 2014. "[中国应对基督教的新尝试和老套路](#)" (China's New Experiments of the Old Approach to Christianity). *FT Chinese*. December 30, 2014.
50. Yang, Fenggang and Andrew Abel. 2014. "[Sociology of Religious Conversion.](#)" Pp. 140–163 in *The Oxford Handbook of Religious Conversion*, edited by Lewis Rambo and Charles Farhadian. New York, NY: Oxford University Press.

51. Yang, Fenggang. 2013. “[全能神教](#)”何以成中国 2012 政治压轴戏” (Why the “Almighty God” Became the Last Episode of Chinese Politics 2012). *New York Times Chinese Edition*, January 5, 2013.
52. Yang, Fenggang. 2013. “[基督教会、民主制度、公民宗教](#)” (Christian Church, Democratic System, and Civil Religio). *International Journal of Sino-Western Studies*, 5: 3–13.
53. Yang, Fenggang. 2013. [State-Religion Relationship in China: Stand Still and Watch](#). *The Immanent Frame of SSRC*, October 31, 2013.
54. Yang, Fenggang. 2012. “中国宗教：需求过剩与供给短缺” (Religion in China: Excessive Demand vs. Shortage of Supply). 《阳光》 *Sunshine*, No. 6 of 2012.
55. Yang, Fenggang. 2012. “[美国华人宗教信仰三大现象](#)” (Three Characteristics of Chinese American Religion). *New York Times Chinese Edition*, July 20, 2012.
56. Yang, Fenggang. 2012. “[佛教名山上市背后的玄机](#)” (What is Behind the IPO Listing of Buddhist Mountains). *New York Times Chinese Edition*, July 12, 2012.
57. Tamney, Joseph B. and Fenggang Yang. 2012. “[Introduction: Nationalism, Globalization, and Chinese Traditions in the Twenty-First Century](#).” Pp. 1–30 in *Confucianism and Spiritual Traditions in Modern China and Beyond*, edited by Fenggang Yang and Joseph B. Tamney. Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
58. Yang, Fenggang. 2012. “[Oligopoly Dynamics and the Triple Religious Markets in China](#).” Pp.128–156 in *The Future of Religious Freedom: Global Challenges*, Edited by Allen D. Hertzke. Oxford University Press.
59. Yang, Fenggang. 2012. “[当代中国的宗教复兴与宗教短缺](#)” (Religious Revivals and Religious Shortage in Contemporary China). 《文化纵横》 *Cultural Studies Journal* No. 1 of 2012: 26–31.
60. Yang, Fenggang. 2011. “[從破題到解題：守望教會事件與中國政教關係芻議](#)” (A Case of Test: A Preliminary Discussion on the Shouwang Church Incident and Church–State Relations in China). 《時代論壇》 *Christian Times* (Hong Kong), Part 1: May 15, 2011, p. 11. Part 2: May 22, 2011, p. 11, 13.
 - iv. Reprinting. Yang, Fenggang. 2015. Pp. 61–72 in *The Mythos and Logos of Taiwan’s Sunflower Movement: The Journal Collection of Public Theology*. Edited by Zhuang Xinde. Taipei: Zhuliu Press.
61. Yang, Fenggang. 2011. “[The Chinese House Church Goes Public](#).” *Sightings* (The Martin Marty Center) May 12, 2011.

62. Graeme Lang and Fenggang Yang. 2011. "[Introduction: The Rising Social Scientific Study of Religion in China](#)." Pp. 1–20 in *Social Scientific Studies of Religion in China: Methodology, Theories, and Findings*, edited by Fenggang Yang and Graeme Lang. Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
63. Wang, Yuting and Fenggang Yang. 2011. "[Muslim Attitudes toward Business in the Emerging Market Economy of China](#)." *Social Compass* 58(4): 1–20.
64. Yang, Fenggang. 2011. "[Market Economy and the Revival of Religions](#)." Pp. 209–226 in *Chinese Religious Life*, edited by David Palmer, Glenn Shive, and Philip L. Wickeri. Oxford University Press.
v. Translated as "[市場經濟與宗教復興](#)". Pp. 223–240 in *中國人的宗教生活*. Hong Kong: The University of Hong Kong Press, 2014.
65. Yang, Fenggang. 2011. "美国社会中的公民道德教育" (Civic and Moral Education in American Society), Pp. 92–129 in 《东西方公民道德研究》 *Studies of Civic and Moral Education in the East and West*, edited by Feng Jun and Gong Qun. Renmin University Press.
66. Yang, Fenggang. 2010. "[Religious Awakening in China under Communist Rule: A Political Economy Approach](#)." Pp. 431–455 in *The New Blackwell Companion to the Sociology of Religion*, edited by Bryan Turner. Oxford, UK: Wiley-Blackwell Publisher.
67. Yang, Fenggang. 2010. "近 30 年美国宗教社会学的发展情况" (The Development of the Sociology of Religion in America in the Last 30 Years). 《中国农业大学学报》 *Journal of China Agricultural University (Social Sciences)* (Beijing), 27 (3, 2010): 186–187.
68. Yang, Fenggang. 2010. "[空灵的社会，游荡的信仰](#)" (The Wandering Faith in the Spiritual Void of Society). Pp. 1–6 in 《信仰但不认同——当代中国信仰的社会学诠释》 *Believing without Identifying: A Sociological Interpretation of Beliefs in Contemporary China* by Li, Xiangping. Beijing: Social Science Academic Press.
69. Li, Xiangping and Fenggang Yang. 2010. "[新教伦理与社会信任的中国建构——以当代中国的基督徒企业为中心](#)" (Protestant Ethics and the Construction of Social Trust: Christian Enterprises in Contemporary China). Pp. 287–302 in Gao, Shining and Fenggang Yang, eds. 《从书斋到田野：宗教社会学科学高峰论坛集》下卷 *From the Armchair to the Field: Selected Articles of the Beijing Summit on Chinese Spirituality and Society*, volume 2. Beijing: China Social Sciences Press.
70. Gao, Shining and Fenggang Yang. 2010. "信仰、信任与市场经济——天主教企业家信任问题调查" (Faith, Trust and A Market Economy: A Study of the Trust among Catholic Entrepreneurs). Pp. 303–318 in Gao, Shining and Fenggang Yang, eds. 《从书斋到田

野：宗教社会学科学高峰论坛集》下卷 *From the Armchair to the Field: Selected Articles of the Beijing Summit on Chinese Spirituality and Society*, volume 2. Beijing: China Social Sciences Press.

71. Yang, Fenggang. 2010. “中国宗教社会科学的稳步发展和面临的挑战”(The Social Scientific Study of Religion in China: Steady Development and Challenge). Pp. 1–7 in Gao, Shining and Fenggang Yang, eds. 《从书斋到田野：宗教社会学科学高峰论坛集》下卷 *From the Armchair to the Field: Selected Articles of the Beijing Summit on Chinese Spirituality and Society*, volume 1. Beijing: China Social Sciences Press.
72. Gong, Zhebing and Fenggang Yang. 2010. “中国道商的宗教经济学区位分析”(An Analysis of Chinese Daoist Business People in the Religious Market). Pp. 319–333 in Gao, Shining and Fenggang Yang, eds. 《从书斋到田野：宗教社会学科学高峰论坛集》下卷 *From the Armchair to the Field: Selected Articles of the Beijing Summit on Chinese Spirituality and Society*, volume 2. China Social Sciences Press (Beijing).
73. Wang, Yuting and Fenggang Yang. 2010. “信主还是信人？初探城市穆斯林商人的信任问题”(Trust the Lord or People? A Preliminary Analysis of Trust among Muslim Business People). Pp. 334–350 in Gao, Shining and Fenggang Yang, eds. 《从书斋到田野：宗教社会学科学高峰论坛集》下卷 *From the Armchair to the Field: Selected Articles of the Beijing Summit on Chinese Spirituality and Society*, volume 2. Beijing: China Social Sciences Press.
74. Wu, Xiaoqun and Fenggang Yang. 2009. “政府、市场、民间组织关系视野下的公祭” (Public Veneration Rituals in China: State, Market and Civil Society Organizations). 《河南社会科学》 *Henan Social Sciences Journal* (Zhengzhou), No. 2 (Summer): 14–16.
75. Yang, Fenggang. 2009. “[Religious Trends in China and Their Social Implications.](#)” Feature essay of the *Freeman Report*, a monthly newsletter of the Freeman Chair in China Studies at the Center for Strategic and International Studies (CSIS), 7(3):1–3.
76. Yang, Fenggang. 2008. “[对于儒教之为教的社会学思考](#)” (A Sociological Perspective on Confucianism as Religion). 《兰州大学学报》 *Journal of Lanzhou University (Social Sciences)* 36 (2): 2–8.
 - i. Reprinted in [New Views and Perspectives on Confucianism as Religion](#) (in Chinese) edited by Chen Ming, Guizhou Renmin Press, 2009: 222–235.
 - ii. Reprinted in [A Confucian-Christian Dialogue in Contemporary Context](#) (in Chinese) edited by Luo Bingxiang and Xie Wenyu. Guangxi Normal University Press, 2010: 549–567.
77. Yang, Fenggang. 2008. “南方某市基督徒伦理调查” (A Study of Christian Ethics in a Southern City of China). 《宗教社会科学》 *Journal of Social Science of Religion* (Beijing) 1: 223–250.

78. Yang, Fenggang. 2007. “[宗教社会学中的‘哥白尼式革命’](#)” (“The Copernican Revolution” in the Sociology of Religion). Pp. 123–133 in 《社会学——西方人文社科前沿述评》 *New Trends of Western Sociological Studies*, edited by Jieli Li. Beijing: Renmin University of China Press.
79. Yang, Fenggang. 2007. “[少林寺世俗化了吗？](#)” (Has the Shaolin Temple Secularized?) 《河南社会科学》 *Henan Social Sciences Journal* (Zhengzhou), 3 (Summer 2007): 17–20.
- i. Reprinted in the prestigious and influential journal in China, 《新华文摘》 *Xinhua Wenzhai* (Xinhua Digest), 2007 (19): 115–117.
80. Yang, Fenggang. 2007. “[在中國從事宗教社會學田野調查——方法論的總結和元方法論的反思](#)” (Conducting Fieldwork Research on Religion in China: Methodological Reflections). 《道風》 *Logos and Pneuma: Chinese Journal of Theology* (Hong Kong) 26: 73–92.
81. Yang, Fenggang. 2007. “[中國的市場經濟轉型中的基督徒倫理](#)” (The Chinese Protestant Ethic during the Market Transition in China). Pp. 107–139 in 《前路求索：福音信仰與當代中國社會現實》 *Searching for a Path: Christian Faith and Contemporary Chinese Society*, edited by Xiyi Yao. Hong Kong: CGST Press.
82. Yang, Fenggang. 2007. “[Oligopoly Dynamics: Official Religions in China.](#)” Pp. 619–637 in *The Sage Handbook of the Sociology of Religion*, edited by James Beckford and Jay Demerath, III. London: Sage.
83. Yang, Fenggang. 2006. “[北美華人教會與多元文化](#)” (Plural Cultures and Chinese Churches in North America). 《今日華人教會》 *Chinese Church Around the World*, 254:16–18.
84. Yang, Fenggang. 2005. “[Civil Society and the Role of Christianity in China: A Preliminary Reflection.](#)” Pp. 197–212 in *Civil Society as Democratic Practice: Solidarity and Subsidiarity*, edited by Antonio F. Perez, Semou Pathé Gueye and Fenggang Yang. Washington, DC: The Council for Research in Values and Philosophy.
85. Huang, Jianbo and Fenggang Yang. 2005. “[The Cross Faces the Loudspeakers: A Village Church Perseveres Under State Power.](#)” Pp. 41–62 in *State, Market, and Religions in Chinese Societies*, edited by Fenggang Yang and Josphe Tamney. Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
86. Yang, Fenggang and Dedong Wei. 2005. “[The Bailin Buddhist Temple: Thriving Under Communism.](#)” Pp. 63–87 in *State, Market, and Religions in Chinese Societies*, edited by Fenggang Yang and Joseph Tamney. Leiden, Netherlands and Boston, MA: Brill Academic Publishers.

87. Yang, Fenggang. 2004. "[Gender and Generation in a Chinese Christian Church.](#)" Pp. 205–222 in *Asian American Religions: The Making and Remaking of Borders and Boundaries*, edited by Tony Carnes and Fenggang Yang. New York University Press.
88. Huang, Jianbo and Fenggang Yang. 2004. "[北方某沿海城市基督徒的家庭伦理和工作伦理](#)" (Family Ethics and Work Ethics of Christians in A Northern Coastal City: A Field Research Report), 《基督教文化研究辑刊》 *Journal for the Study of Christian Culture* (Beijing) 11: 326–354.
89. Yang, Fenggang. 2004. "[三味基督徒](#)" (Three Types of Chinese Cultural Christians). 《上海大学学报》 *Shanghai University Journal* (Shanghai) 11 (2): 111–112.
90. Yang, Fenggang. 2004. "[Post-Modernity or Late-Modernity, Challenges and Opportunities.](#)" *Chinese Around the World* (Hong Kong) June 2004: 10–16.
91. Yang, Fenggang. 2003. "[The Integration of Chinese Culture and Christianity: A Social and Cultural Understanding.](#)" Pp. 257–267 in *Culture, Evangelization and Dialogue*, edited by Antonio Gallo, Robert Magliola, and George F. McLean. Washington, DC: The Council for Research in Values and Philosophy.
92. Yang, Fenggang. 2003. "[着眼现实：作为中国宗教的基督教](#)" (Eye on the Reality: Christianity as a Chinese Religion). 《基督教文化研究辑刊》 *Journal for the Study of Christian Culture* (Beijing) No. 9: 299–301.
93. Yang, Fenggang. 2003. "[The Decline and Reconstruction of Morality in Chinese Society.](#)" Pp.197–215 in *Imagination in Religion and Social Life*, edited by George F. McLean and John K. White. Washington, DC: The Council for Research in Values and Philosophy.
94. Yang, Fenggang. 2002. "Religious Diversity Among the Chinese in America." Pp. 71–98 in [Religions in Asian America: Building Faith Communities](#), edited by Pyong Gap Min and Jung Ha Kim. Walnut Creek, CA: AltaMira Press.
95. Yang, Fenggang. 2002. "[Chinese Christian Transnationalism: Diverse Networks of a Houston Church.](#)" Pp. 129–148 in *Religions Across Borders: Transnational Religious Networks*, edited by Helen Rose Ebaugh and Janet S. Chafetz. Walnut Creek, CA: AltaMira Press.
96. Yang, Fenggang. 2002. "[基督宗教研究與社會科學的革命——論科學的宗教學是如何成為可能的](#)" (Christian Studies and A Revolution in Social Science: How Has the Scientific Study of Religion Become Possible?). Pp. 241–253 in 《大學與基督宗教研究》 *University and Christian Studies*, edited by Lo Ping Cheung and Kang Phee Seng, Hong Kong Baptist University Press.

97. Yang, Fenggang. 2001. "[PRC Immigrants in the United States: A Demographic Profile and An Assessment of Their Integration in the Chinese American Community.](#)" Pp. 223–238 in *The Chinese Triangle of Mainland-Taiwan-Hong Kong: Comparative Institutional Analyses*, edited by Alvin Y. So, Nan Lin, Dudley Poston. Westport, CT: Greenwood Press.
98. Yang, Fenggang. 2001. "[中國社會中的道德精神現狀](#)" (Moral and Spiritual Development in Contemporary China). 《大使命雙月刊》 *Great Commission Bi-Monthly* (Dallas, TX) 31 (April): 37–39.
99. Yang, Fenggang. 2001. "[北美華人宗教](#)" (Chinese Religions in North America). 《中國宗教》 *Religions in China* bimonthly (Beijing) 26 (1): 51–53.
100. Yang, Fenggang. 2001. "[儒道在北美](#)" (Confucianism and Daoism in North America). 《中國宗教》 *Religions in China* bimonthly (Beijing) 26 (2): 52–53.
101. Yang, Fenggang. 2001. "[世紀之交美國總統大選中的宗教因素](#)" (The Religious Factor in the U.S. Presidential Election in 2000). 《中國宗教》 *Religions in China* bimonthly (Beijing) 26 (3): 37–40.
102. Yang, Fenggang. 2001. "[簡析美國華人基督教的社会历史和现状](#)" (A Brief Analysis of The Social History and Current Status of Chinese Religions in the United States). Pp. 111–121 in 《多元化的中国与基督教》 *Pluralist China and Christianity*, edited by Wang Zhongxin. Scarborough, Ontario: CCIC.
103. Yang, Fenggang. 2001. "[Three Approaches to Spiritual Values.](#)" *Pacific Rim Report* (Center for the Pacific Rim, University of San Francisco), No 19 (March, 2001): 4.
104. Yang, Fenggang. 2001. "Mainers Show Little Awareness of Asian-Americans in Their Midst." A newspaper column in *Portland Press Herald*, January 18, 2001: p. 13A. It stimulated a project to establish a "Chinese in Maine Archive" at the Maine Historical Society.
105. Yang, Fenggang. 2000. "[中國社會倫理道德的挑戰](#)" (Moral and Ethical Challenges in Chinese Society). Pp. 84–94 in 《基督教與中國文化更新》 *Christianity and the Renewal of Chinese Culture*, edited by Sharon Chan. Argyle, TX: Great Commission Center International.
106. Yang, Fenggang. 2000. "[张力与社会的健康发展](#)" (Tension and the Healthy Development of Society). 《基督教文化研究》 *Journal for the Study of Christian Culture* (Beijing) 3: 172–195.
107. Yang, Fenggang. 2000. "[The Growing Literature of Asian American Religions: A Review of the Field.](#)" *Journal of Asian American Studies* 3 (2): 251–256.

108. Yang, Fenggang. 2000. "[The Chinese Gospel Church: The Sinicization of Christianity.](#)" Pp. 89–107 in *Religion and The New Immigrants: Continuities and Adaptations in Immigrant Congregations*, edited by Helen Rose Ebaugh and Janet S. Chafetz. Walnut Creek, CA: AltaMira Press.
109. Yang, Fenggang. 2000. "[Hsi Nan Buddhist Temple: Seeking to Americanize.](#)" Pp. 67–87 in *Religion and The New Immigrants: Continuities and Adaptations in Immigrant Congregations*, edited by Helen Rose Ebaugh and Janet S. Chafetz. Walnut Creek, CA: AltaMira Press.
110. Yang, Fenggang. 2000. "Chinese American Religions." Pp. 113–115 in *Encyclopedia of Contemporary American Religion*, edited by Wade Clark Roof. New York: Macmillan Reference USA.
111. Yang, Fenggang. 1998. "[现代性、民族主义和传统文化：基督教在中国所面对的重大挑战](#)" (Modernity, Nationalism and Traditional Culture: Challenges to Christianity in China). Pp. 21–47 in 《解构与重建——中国文化更新的神学思考》 *Deconstruction and Reconstruction: Perspectives on the Renewal of Chinese Culture*, edited by Chen Rongyi and Wang Zhongxin. Scarborough, Ontario: CCIC.
112. Yang, Fenggang. 1998. "[Tenacious Unity in a Contentious Community: Cultural and Religious Dynamics in a Chinese Christian Church.](#)" Pp. 333–361 in *Gatherings in Diaspora: Religious Communities and the New Immigration*, edited by R. Stephen Warner and Judith G. Wittner. Philadelphia, PA: Temple University Press.
113. Yang, Fenggang. 1996. "[從法繩與契約看中西法律觀念之差別](#)" (Decree and Covenant: Different Notions of Law in Chinese and Western Societies). 《文化中國》 *Cultural China* (Vancouver) 3 (1): 37–40.
114. Yang, Fenggang. 1996. "[中国传统价值体系与基督教价值体系的社会学比较](#)" (A Sociological Comparison of Christianity and the Chinese Traditional Value System). 《基督教文化评论》 *Christian Culture Review* (Beijing) 5:52–73.
115. Yang, Fenggang. 1995. "[基督教的政治功能及其在西方的處境](#)" (Christianity in American Politics and Society). 《文化中國》 *Cultural China* (Vancouver) 2 (1): 82–86.
116. Yang, Fenggang. 1992. "现代世界宗教文化思潮" (Modern World Religious Cultures). Pp. 100–160 in 《现代文化思潮与青年教育——艺术·宗教·生态·未来·传统》 *Modern Cultural Thoughts and Youth Education*, edited by Wang Qintian. Tianjin: Nankai University Press.
117. Yang, Fenggang. 1992. "[Responsibilities and Rights: Traditions in Chinese Society.](#)" Pp. 209–223 in *The Place of the Person in Social Life*, edited by Paul Peachey, John Kromkowski, and George McLean. Washington, DC: The Council for Research in Values and Philosophy. Lee, Che-Fu, Barbara P. Hazard and Fenggang Yang. 1994.

- “Actions, Attitudes, and Perceptions Regarding Six Technologies.” *Journal of Social Psychology* 134 (4): 511–527.
118. Yang, Fenggang. 1988. “新康德主义” (Neo-Kantianism). Pp. 18–35 in 《现代西方哲学源流》 *Origins and Streams of Modern Western Philosophy*, edited by Che Mingzhou. Tianjin: Tianjin Education Press.
119. Yang, Fenggang. 1988. “新托马斯主义” (Neo-Thomism). Pp. 215–231 in 《现代西方哲学源流》 *Origins and Streams of Modern Western Philosophy*, edited by Che Mingzhou. Tianjin: Tianjin Education Press.
120. Yang, Fenggang. 1988. “西方哲学中上帝观念的演变” (The Change of the Notion of God in Western Philosophy). 《南开学报》 *Nankai Journal* No 1 (1988): 34–39.
121. Yang, Fenggang. 1988. “[路德对康德的影响——兼论宗教神学与哲学的关系](#)” Martin Luther and Immanuel Kant: Concurrently on the Relationship between Philosophy and Religion.” 《中国人民大学学报》 *Journal of the People’s University of China* (Beijing) No 6 (1988): 71–77.

F. BOOK REVIEWS

1. Yang, Fenggang. 2023. Review of *Public Confessions: The Religious Conversions That Changed American Politics*, by Rebecca L. Davis. *Contemporary Sociology* 52(4):330-332. <https://doi.org/10.1177/00943061231181317h>
2. Yang, Fenggang. 2019. Review of *Dream Trippers: Global Daoism and the predicament of Modern Spirituality* (by David A. Palmer and Elijah Siegler, The University of Chicago Press, 2017). *American Journal of Sociology*, 124(1): 1613–1615.
3. Yang, Fenggang and Charles Chang. 2019. Review of *The Law and Religious Market Theory: China, Taiwan and Hong Kong* (by Jianlin Chen, Cambridge University Press, 2017). *The Journal of Church and State*, 61(2): 324–326.
4. Yang, Fenggang. 2015. Review of *Christian Values in Communist China* (by Gerda Wielander, New York: Routledge, 2013). *Sociology of Religion* 76(4): 479–480.
5. Yang, Fenggang. 2013. Review of *Constructing China’s Jerusalem: Christians, Power, and Place in Contemporary Wenzhou* (by Nanlai Cao, Stanford University Press, 2011). *Journal for the Scientific Study of Religion* 52 (1): 232–234.
6. Yang, Fenggang. 2011. Review of *Falun Gong and the Future of China* (by David Ownby, Oxford University Press, 2008). *Politics & Religion* 4 (3): 601–603.

7. Yang, Fenggang. 2009. Review of *The Transformation of Yiguan Dao in Taiwan: Adapting to a Changing Religious Economy* (by Yunfeng Lu, Lexington Books, 2008). *Journal of Contemporary Asia*: 708–711.
8. Yang, Fenggang. 2009. Review of *Democracy's Dharma: Religious Renaissance and Political Development in Taiwan* (by Richard Madsen, Berkeley and Los Angeles, CA: University of California Press, 2007). *Contemporary Sociology* 38 (1):28–29.
9. Yang, Fenggang. 2006. Review of *Miraculous Response: Doing Popular Religion in Contemporary China* (by Adam Yuet Chau, Stanford, CA: Stanford University Press, 2006). *Contemporary Sociology* 35(5): 498–500.
10. Yang, Fenggang. 2004. Review of *Religion and Immigration: Christian, Jewish, and Muslim Experiences in the United States* (edited by Yvonne Yazbeck Haddad, Jane I. Smith, and John L. Esposito, Walnut Creek, CA: AltaMira Press, 2003). *Journal for the Scientific Study of Religion* 43 (1, March): 156–157.
11. Yang, Fenggang. 2004. Review of *Religion and the Creation of Race and Ethnicity: An Introduction* (edited by Craig R. Prentiss, New York University Press, 2003). *Journal of American Ethnic History* 23 (3, Spring): 109–110.
12. Yang, Fenggang. 2004. Review of *God in Chinatown: Religion and Survival in New York's Evolving Immigrant Community* (by Kenneth J. Guest, New York University Press, 2003). *American Journal of Sociology* 109 (6, May): 1531–1532.
13. Yang, Fenggang. 2000. Review of *Old Wisdom in the New World: Americanization in Two Immigrant Theravada Buddhist Temples* (by Paul David Numrich, Knoxville: University of Tennessee Press, 1996). *Review of Religious Research* 42 (summer): 565–567.
14. Yang, Fenggang. 1999. Review of *China's Catholics: Tragedy and Hope in an Emerging Civil Society* (by Richard Madsen, Berkeley and Los Angeles: University of California Press, 1998), *Sociology of Religion: A Quarterly Review*, 60 (4): 462–463.
15. Yang, Fenggang. 1999. Review of *The Faces of Buddhism in America* (eds. by Charles S. Prebish and Kenneth K. Tanaka, Berkeley and Los Angeles: University of California Press, 1998), *H-AmRel*, April 1999 (stored at H-Net archive: <http://www.h-net.msu.edu/reviews>).
16. Yang, Fenggang. 1998. Review of *Peranakan's Search for National Identity: Biographical Studies of Seven Indonesian Chinese* (by Leo Suryadinata, Singapore: Times Academic Press, 1993), *China Information: A Quarterly Journal* (Leiden, Netherland) XII (4): 146–147.

17. Yang, Fenggang. 1998. Review of *Congregation and Community* (by Nancy Ammerman et al, New Brunswick, NJ: Rutgers University Press, 1997), *Journal for the Scientific Study of Religion*, 37 (1): 201–202.

G. DATASETS AND SURVEY REPORTS

1. Yang, Fenggang, Kim-kwong Chan, Charles Chang, Bing Han, and Yuanfei Li. 2022. [Online Spiritual Atlas of the Global East – Hong Kong \(OSAGE-HK\) Data](#). Purdue University Research Repository. doi:10.4231/MTMA-8479.
2. Yang, F., Yuan, V., Sun, A., Yengfang, L., Stark, R., Johnson, B., ... Heu-Yuan, C. (2019, September 16). [Spiritual Life Study of Chinese Residents](#). DOI: 10.17605/OSF.IO/6DQUJ.
3. Yang, Fenggang, Jonathan Pettit, Chris White, Charles Chang, Zhixin Li. 2019. [Online Spiritual Atlas of China \(OSAC\) Data](#). Research Data Management for Purdue.
4. Yang, Fenggang, L. Luke Chao, Charles Chang, Lily Szeto, and Chris White. 2018. [Purdue Survey of Chinese Students and Scholars in the United States: A General Report](#). Center on Religion and Chinese Society, Purdue University.
5. Yang, Fenggang, X. Yousef Yang, L. Luke Chao, Ting Guo, Yunping Tong, Yun Lu, Joey Marshall, Jonathan Pettit, and Lily Szeto. 2016. [Purdue Survey of Chinese Students in the United States: A General Report](#). Center on Religion and Chinese Society, Purdue University.

KEYNOTE ADDRESSES AND PLENARY PRESENTATIONS

1. A Keynote address, “Religious Change in the Pluralizing Society of the Globalizing World.” International Conference on “Studying Religion in a Pluralistic World.” University of Padova – Italy, September 23, 2023.
2. A keynote address, “Christianity in the Global East: Re-Orient in the New Normal Era.” International Conference of the Korean Association of Christian Studies, Seoul, Korea, October 30, 2021.
3. A keynote address, “Online Spiritual Atlas of China: A Research and Teaching Platform.” International Conference on Oral History of Christianity, Daoism, and Buddhism, Taipei: National Chengchi University, June 29–30, 2019.

4. Presidential Address, “Religion in the Global East: Challenges and Opportunities for the Social Scientific Study of Religion.” Inaugural Conference of the East Asian Society for the Scientific Study of Religion, Singapore, July 3–5, 2018.
5. A keynote speech on “Religion in the Global East.” at the international conference on “The Changing Religious Landscape in Contemporary East Asia,” Hong Kong, July 11–13, 2017.
6. A keynote speech on “Mapping Chinese Spiritual Capital and Religious Markets,” annual meeting of the American Association of Geographers, San Francisco, CA, March 29–April 2, 2016.
7. A keynote speech on “Chinese Christianity at the Crossroads” at the “China Seminar: The Intellectual and Ethical Foundations of the Flourishing Society,” Acton Institute, Grand Rapids, MI, January 27–31, 2016.
8. A keynote lecture on “The Definition of Religion for the Social Scientific Study of Religion in China and Beyond,” the International Conference “Framing the Study of Religion in Modern China and Taiwan: Concepts, Methods and New Research Paths,” Groningen, Netherlands, December 9–12, 2015.
9. Presidential Address, “Exceptionalism or Chinamerica?: The Definition, Measurement and Change of Religion in the Globalization Era,” annual meeting of the Society for the Scientific Study of Religion, Newport Beach, California, October 23–25, 2015.
10. A keynote speech on “Chinese Christianity at the Crossroads,” the 9th International Symposium on the History of Christianity in Modern China, Hong Kong, on June 12, 2015.
11. A keynote speech on “Religion and Democratization in Chinese Societies,” the International Symposium on the Cross-Cultural and Religious Studies held at National Chengchi University, Taipei, on June 8, 2015.
12. Lecturer of the 2014 Chow Lien-hwa Lectures, Tung Hai University, Taizhong, Taiwan.
13. A keynote presentation on “Reframing Chinese Cultural, Political and Religious Identity in the United States of America” at the international conference “Making the Invisible Visible: Chinese Immigrant Culture Beyond the Marketplace” held at the University of Padova, Italy, October 7–9, 2013.
14. An invited presentation on “Atheism, Christianity, and Chinese Religions in the Twenty–First Century” at a plenary session on “Religion and Power,” the XVII ISA World Congress of Sociology, the International Sociological Association, Gothenburg, Sweden, 11–17 July 2010.
15. A keynote presentation on “Theory and Methodology: Empirical Research in the Study of Christianity in Northwest China” at the conference “Multiculturalism in the Far Reaches:

East-West Cultural Exchange in Gansu-Ningxia-Qinghai in Modern times.” Lanzhou, China. May 18–21, 2010.

16. An invited presentation at a plenary session on “Religious Pluralism as a Challenge for Contemporary Society,” the 30th Conference of the International Society for the Sociology of Religion, Santiago de Compostela, Spain, July 27–31, 2009.

INVITED PRESENTATIONS AT SPECIAL MEETINGS

1. Organizing Committee member and panelist, “International Forum on Religions,” Università Roma Tre, Italy. March 1-4, 2023.
2. A panelist at the conference on “Freedom of Religious Institutions in Society,” Washington Hebrew Congregation, Washington, DC. May 29, 2019.
3. A panelist on “Christianity’s Contemporary Contributions to Freedom” at the conference “Here I Stand: Conscience, Reformation, and Religious Freedom Across the Centuries”, Georgetown University, Washington, DC. October 31, 2017.
4. A panelist on “China’s Great Awakening”, 2017 Council on Foreign Relations Religion and Foreign Policy Workshop. New York. May 24, 2017.
5. A panelist at a symposium on the Report of Under Caesar's Sword: Christian Response to Persecution, the National Press Club in Washington, DC. April 20, 2017.
6. Yang, Fenggang and Jonathan Pettit, a presentation on “Mapping Religions in Zhejiang, China.” conference of The Formation of Regional Religious Systems in Greater China, University of Arizona on April 6-8, 2016.
7. “Chinese Christianity at the Crossroads” at the 9th International Symposium on the History of Christianity in Modern China, Hong Kong, on June 12, 2015.
8. “Religion and Democratization in Chinese Societies” at the International Symposium on the Cross-Cultural and Religious Studies held at National Chengchi University, Taipei, on June 8, 2015.
9. “Social Change, Spiritual Capital, and Religious Globalization” at the World Forum on China Studies: China's Reform: Opportunities & Challenges, organized and hosted by the Carter Center in Atlanta, GA, May 6-7, 2015.
10. “Mapping Chinese Christianity in Global China” at a symposium on “Faith Alive: What’s Next for Evangelicals in Brazil and China,” Gordon College, April 18, 2015.

11. "Mapping Religious Landscape and Testing Sociology of Religion Hypotheses Using Spatial Statistics." Spatial Studies of Chinese Religion and Society Workshop, National Cheng Chi University, Taipei, December 3, 2014.
12. "China: How Is It Possible for the Religious Vitality in the Most Secular and Rapidly Modernizing Society" at the 7th International Young Scholars' Symposium on Christianity and Chinese Society and Culture, Hong Kong, December 8-9, 2014.
13. "Christianity and Democratization in Chinese Societies" at the conference of "God, Globalization, and The Good Society in Asia Today", Gordon College, MA, October 20, 2014.
14. A panelist of the Under Caesar's Sword: Christian Response to Persecution: A Public Symposium at University of Notre Dame on September 18-19, 2014.
15. "The Explosive Growth of Christianity in China, and the Problems that come with the Growth." An invited presentation at the conference on "Churches in China: Now and Future." Trinity Evangelical Divinity School/Trinity International University, Deerfield, IL, April 11, 2014.
16. "The Dynamism of Chinese Christianity," an invited presentation at the conference "Christianity & Freedom: Historical and Contemporary Perspectives" at Pontifical Urbaniana University, Rome, Italy, December 12-14, 2013.
17. "Sociology of Religion in China," an invited presentation at the 25th National Catholic China Conference "The American Catholic Church and China in an Era of Globalization" at Loyola University Chicago, October 4-6, 2013.
18. "Christian Churches, Democratic Institutions, and Civil Religion," an invited presentation at the international Forum for Chinese Theology Sixth Annual Symposium "Christian Faith and Ideological Trends in Contemporary China," Oxford University, UK, August 20-25, 2013.
19. "Religion Imagined and Constructed in a Communist Society," international conference of "Sociedad, cultura y tradición" at El Colegio de Mexico, November 15-16, 2012.
20. "Oligopoly is not Pluralism," international conference "From Religious Diversity to Religious Pluralism: What is at Stake?" at University of Padova, Italy, February 15-16, 2012.

21. “Confucianism as the Chinese Civil Religion? Pitfalls and Promises,” the international conference of “A Habit of the Heart: Confucianism and Contemporary East Asian Cultures” at the City University of Hong Kong, December 13-14, 2011.
22. “Confucianism in China and beyond in the Globalization Era,” Conference on “Dialogue between Confucianism and Christianity,” Wuhan University, June 21-22, 2011.
23. “Religion and Immigration in the Era of Globalization,” the Second Biennial Conference on Religion and American Culture, Indianapolis, June 2-5, 2011.
24. “Different Religious Markets in China.” A symposium on “Constituting the Future: A Symposium on Religious Liberty, Law, and Flourishing Societies” sponsored by the John Templeton Foundation, Istanbul, Turkey, April 20-22, 2009.
25. “Nine Religious Trends in China Today.” Seminar on “China, Religion and Human Rights” at the National Press Club, Washington, DC, organized by the Religion Newswriters Association. May 14, 2008.
26. “Confucianism and Morality Campaigns.” A meeting on “Tocqueville on China: The Role of Religion in Chinese Society” organized by the American Enterprise Institute, Washington, DC, May 10, 2007.
27. “Cultural Dynamics in China Today and Possible Scenarios around 2020.” A conference on “China 2020: Future Scenarios” organized by National Bureau of Asian Research, Airlie Center, Virginia, February 15-17, 2007.
28. “Chinese Faith-Based Organizations: Case Studies, Analysis, and Trends.” A policy forum on “Building a ‘Harmonious Society’ in China: The Emerging Role of Private, Non-Governmental, and Faith-Based Organizations as Agents of Social Reform, Stability and Change” organized by the Center for Strategic and International Studies (CSIS), Washington, D.C., September 26, 2005.

INVITED LECTURES PRESENTED AT EDUCATIONAL INSTITUTIONS

1. Ca’ Foscari University of Venice, March 15, 2023.
2. University of Padova, Italy, March 13, 2023.
3. The Catholic University of Sacred Heart in Milan, Italy, March 6, 2023.
4. Pontifical Gregorian University, February 28, 2023.
5. Taylor University, Upland, Indiana, November 2, 2022.

6. Chautauqua Institution, Chautauqua, New York, June 29, 2021.
7. Columbia International University, Columbia, South Carolina, June 5, 2021.
8. National Chengchi University, Taipei, Taiwan, June 11-30, 2019.
9. Institute of Sociology, Academia Sinica, June 14, 2019.
10. College of the Holy Cross, Worcester, MA, October 15, 2018.
11. Presbyterian University and Theological Seminary, Seoul, August 27, 2016.
12. Sogang University, Seoul, August 27, 2016.
13. John Templeton Foundation Speaker Series, Philadelphia. February 18, 2016.
14. Western Michigan University, January 26, 2016.
15. State University of Milan (Universita Degli Studi di Milano), December 14, 2015.
16. University of Groningen, the Netherlands, December 9, 2015.
17. National Taiwan University, Taipei, June 11, 2015.
18. The University of Hong Kong, June 19, 2015.
19. Belmont University, Nashville, March 4, 2015
20. Tunghai University, Taiwan, December 5-6, 2014.
21. Centre for Modern East Asian Studies, University of Gottingen, Germany, June 5, 2014.
22. Max Plank Institute, Gottingen, Germany, June 3, 2014.
23. Institut national des langues et civilisations orientales, Paris, France. May 28, 2014.
24. Galilean School for Advanced Studies, University of Padova, Italy, May 20, 2014.
25. Department of Philosophy, Sociology, Education and Applied Psychology, University of Padova, Italy, May 19-22, 2014.
26. Rice University, Houston, November 15, 2013.
27. Bar Ilan University, Israel, May 21, 2012.

28. China Evangelical Seminary, Taipei, Taiwan, April 26, 2012.
29. Tunghai University, Taizhong, Taiwan, April 25, 2012.
30. National Taiwan University, Taipei, Taiwan, April 19, 2012.
31. National Chengchi University, Taipei, Taiwan, April 15-18, 2012.
32. Princeton University, February 29, 2012.
33. Zayed University, Dubai, United Arab Emirates, February 24, 2012.
34. American University of Sharjah, Sharjah, United Arab Emirates, February 22, 2012.
35. Roma Tre University, Rome, Italy, February 13, 2012.
36. Fuzhou University, Fuzhou, China, December 18, 2011.
37. Police University of China, Beijing, June 27-30, 2011.
38. Huazhong Normal University, Wuhan, June 23, 2011.
39. Peking University, Beijing, June 28, 2011.
40. Berkley Center for Religion, Peace & World Affairs, Georgetown University, March 24, 2011.
41. Notre Dame University, December 8, 2010.
42. East China Normal University, May 27, 2010.
43. Police University of China, Beijing, May 14-16, 2010.
44. Lanzhou University, May 18, 2010.
45. University of Chicago, February 23, 2010.
46. University of California, Berkeley, September 23, 2009.
47. Indiana University – Purdue University in Indianapolis, March 6, 2009.
48. University of Minnesota, Minneapolis, November 13, 2008.

49. Police University of China, Beijing, October 16-22, 2008.
50. Peking University, May 28, 2008.
51. Fairbank Center, Harvard University, October 12, 2007.
52. Council on East Asian Studies, Yale University, October 10, 2007.
53. Center for the Study of Religion and the Woodrow Wilson School of Public and International Affairs, Princeton University, October 9, 2007.
54. Tsinghua University (Beijing), June 22, 2007.
55. Beijing Normal University, May 25, 2007.
56. Renmin University of China (Beijing), May 24-July 21, 2007.
57. Middlebury College, Vermont, March 15, 2007.
58. Georgetown University, Washington, D.C., February 15, 2007.
59. Mason University, Fairfax, Virginia, February 13, 2007.
60. Central University of Finance and Economics, Beijing, December 18, 2006.
61. George Capital University of Economics and Business, Beijing, December 13, 2006.
62. Central University for Nationalities, Beijing, December 7-14, 2006.
63. Peking University, December 6, 2006.
64. Beijing Normal University, December 5, 2006.
65. Shanxi University, Taiyuan, November 10, 2006.
66. Sichuan University, Chengdu, October 29-30, 2006.
67. Shaanxi Normal University, Xi'an, October 25-27, 2006.
68. Xi'an Zhaohua Business College, October 24, 2006.
69. Henan University, Kaifeng, September 26, 2006.
70. Hebei Communist Party School, Shijiazhuang, September 20, 2006.

71. Hebei Normal University, Shijiazhuang, September 19, 2006.
72. Shandong University, Jinan, China, May 18-June 30, 2006.
73. Shandong College of Administration, Jinan, China, June 9, 2006.
74. Calvin College, Grand Rapids, Michigan, February 14-15, 2005.
75. University of Texas, Austin, November 12, 2004.
76. Shanghai University, December 20, 2002.
77. Sichuan University, Chengdu, China, December 12, 2002.
78. Chinese Academy of Social Sciences, Beijing, January 8, 2002.
79. The Smithsonian Institution, Washington, D.C., September 6, 2001.
80. The New School University, New York City, October 26, 2000.

GRANTS RECEIVED

Have received over \$9 million in external grants as the Principal Investigator, \$2.7 million in external grants as a Co-PI, and several intramural grants (details are available upon request), including these:

1. P.I.: Fenggang Yang, “Global East Religiosity and Changing Religious Landscapes.” John Templeton Foundation. July 2022 to June 2025.
2. P.I.: Fenggang Yang, co-PI: Chris White. “Measuring Religious Change in the Global East.” John Templeton Foundation. July 2019 to January 2022.
3. P.I.: Fenggang Yang, co-PIs: Jonathan Pettit and Fuk-tsang Ying. “Chinese Religious Markets and Spiritual Capital: A Research and Networking Initiative.” John Templeton Foundation. August 2015 to August 2020.
4. Co-P.I.: George Hong, Fenggang Yang, and Shuming Bao. “A Spatial Study of Chinese Religions and Society.” Henry Luce Foundation, December 2013 to December 2015.
5. P.I.: Fenggang Yang. “The Femininity of Global Chinese Christianity: The Case of the Pentecostal-Charismatic Movement in Malaysia and Singapore.” Global Research Synergy Grant, College of Liberal Arts, Purdue University. 2012.

6. Co-P.I.: George Hong, Fenggang Yang, and Shuming Bao. "Establishing a Spatial Information Network for the Study of Christianity in China." Henry Luce Foundation. August 2011 to August 2014.
7. P.I.: Fenggang Yang. "Chinese Spirituality and Society Program: A Research and Training Initiative." John Templeton Foundation. August 2009 to August 2013.
8. P.I.: Fenggang Yang. A Project to organize the "Beijing Summit for Chinese Spirituality and Society." John Templeton Foundation. 2008.
9. P.I.: Carson Mencken at Baylor University, Co-PI: Fenggang Yang, Rodney Stark, Byron Johnson, Christopher Marsh, Anna Sun, and Xin Wang. "The Empirical Study of Religions in China." John Templeton Foundation. August 2006 to July 2009.
10. P.I.: Fenggang Yang. "Faith and Trust in the Emerging Market Economy of China." Metanexus Institute/John Templeton Foundation. 2006–2008.
11. P.I.: Fenggang Yang. "A Three-Year Project to Advance the Social Scientific Study of Religion in China." The Henry Luce Foundation. 2005–2008.
12. P.I.: Fenggang Yang. "Independence and Integration: Chinese Christian Churches in America." A book grant from the Louisville Institute. 2004.
13. P.I.: Fenggang Yang. "US-China Summer Institute for the Scientific Study of Religion." Henry Luce Foundation. 2003.
14. P.I.: Fenggang Yang. "The Chinese Protestant Ethic and China's Social Transformations: An Ethnographic Study." Purdue University Research Foundation Summer Faculty Grant. 2002.

MEDIA APPEARANCES

Including media organizations of ABC Radio, Agence France-Presse, Associated Press, BBC, CNN, Reuters, *Economist*, *Financial Times*, *Los Angeles Times*, *New York Times*, *South China Morning Post*, *Wall Street Journal*, *The Atlantic*, *The Guardian*, *The Telegraph*, *Time*, *Washington Post*, several Chinese newspapers and magazines, Italian and Spanish newspapers. (Details are available upon request)