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EDUCATION

BA in Politics and Education, Hebei Normal Univ., Shijiazhuang, China	1982
MA in Philosophy, Nankai University, Tianjin, China	1987
MA in Sociology, the Catholic University of America, Washington, D.C.	1992
PhD in Sociology, the Catholic University of America, Washington, D.C.	1997

EMPLOYMENT

Lecturer, Cangzhou College of Education, Hebei, China	1982–1984
Lecturer, Department of Philosophy, Renmin University of China, Beijing	1987–1989
Postdoctoral Research Associate, Center for Immigration Research, University of Houston, TX	1997–1999
Assistant Professor, Department of Sociology, University of Southern Maine	1999–2002
Assistant Professor, Department of Sociology, Purdue University	2002–2006
Associate Professor, Department of Sociology, Purdue University	2006–2010
Professor, Department of Sociology, Purdue University, West Lafayette, IN	2010–present

ACADEMIC POSITIONS

Founding Director, Center on Religion and Chinese Society (renamed Center on Religion and the Global East in 2020), Purdue University	2008–present
Founding Editor-in-Chief, <i>Review of Religion and Chinese Society</i>	2014–present

Elected President, Society for the Scientific Study of Religion	2014–2015
Founding President, East Asian Society for the Scientific Study of Religion	2017–2020
Elected Council members:	
Association for the Sociology of Religion	2000–2003
American Sociological Association Section of Asia and Asian America	2001–2004
Society for the Scientific Study of Religion	2002–2005
American Sociological Association Section of the Sociology of Religion	2008–2011
Elected member of College of Liberal Arts Faculty Senate	2008–2011
Elected member of Purdue University Senate	2011–2017
Appointed Program Chair, Association for the Sociology of Religion	2004
Appointed Member of Editorial Boards:	
<i>The Sociological Quarterly</i>	2008–2016
<i>The Journal for the Scientific Study of Religion</i>	2008–present
<i>Journal of SANACS (Society of Asian North American Christian Studies)</i>	2008–present
<i>Annual Review of Sociology of Religion (Brill)</i>	2009–present
Ashgate-Inform Series on Minority Religions and Spiritual Movements	2010–present
<i>Politics & Religion (Cambridge)</i>	2012–present
<i>Ching Feng: A Journal on Christianity and Chinese Religion and Culture</i>	2013–present
<i>Journal of Law and Religion</i>	2015–present
<i>Journal of Religion, State and Society</i>	2016–present
<i>RELIGIONI E SOCIETÀ Rivista di scienze sociali della religione</i>	2020–present

AWARDS

- Thomas V. Moore Doctoral Scholarship, The Catholic University of America, 1989–1992.
- “Outstanding Graduate Student Award,” Washington Statistical Society and The Catholic University of America, Washington, D.C. 1993.
- “Outstanding Graduate Student Award,” Washington Statistical Society and The Catholic University of America, Washington, D.C. 1995.
- Dissertation Fellowship, “New Ethnic and Immigrant Congregations Project,” University of Illinois at Chicago, funded by the Pew Charitable Trusts and the Lilly Endowment, 1994–1995.
- Dissertation Fellowship, “Religious Conversion and Identity Construction: A Study of a Chinese Immigrant Church,” the Louisville Institute, 1995–1996.

- Postdoctoral Fellowship, “Religion, Ethnicity, and New Immigrants Research,” University of Houston, funded by the Pew Charitable Trusts, 1997–1999.
- “Faculty Award for Excellence in Scholarship,” University of Southern Maine, 2001.
- “Distinguished Article Award” of the Society for the Scientific Study of Religion for “Transformations in New Immigrant Religions and Their Global Implications” (with Helen Rose Ebaugh, *American Sociological Review* 66 (2): 269–288), 2002.
- “Distinguished Article Award” of the American Sociological Association Section of Sociology of Religion for “The Red, Black, and Gray Markets of Religion in China” (*Sociological Quarterly* 47: 93–122), 2006.
- “Seed for Success Award,” Purdue University, 2010.
- “University Faculty Scholar,” Purdue University, 2011–2016.
- “Seed for Success Award,” Purdue University, 2015.
- “Discovery Excellence Award,” Purdue Liberal Arts, 2017.

PUBLICATIONS (BOOKS AND JOURNAL SPECIAL ISSUES)

1. Yang, Fenggang. 1999. [*Chinese Christians in America: Conversion, Assimilation, and Adhesive Identities*](#). University Park, PA: Penn State University Press.
 - i. [Chinese edition](#). 2008. 皈信, 同化, 叠合身份认同: 北美华人基督徒研究. Beijing: China Minzu Press.
2. Carnes, Tony and Fenggang Yang, eds. 2004. [*Asian American Religions: The Making and Remaking of Borders and Boundaries*](#). New York: New York University Press.
3. Yang, Fenggang. 2004. 《[信仰的法则](#)》 Chinese translation of *Acts of Faith: Explaining the Human Side of Religion* (by Rodney Stark and Roger Finke, University of California Press, 2000). Beijing: Renmin University Press.
4. Perez, Antonio F., Semou Pathé Gueye, and Fenggang Yang, eds. 2005. [*Civil Society as Democratic Practice*](#). Washington, DC: The Council for Research in Values and Philosophy.
5. Yang, Fenggang and Joseph Tamney, eds. 2005. [*State, Market, and Religions in Chinese Societies*](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.

6. Yang, Fenggang and Joseph Tamney, eds. 2006. [A special issue on Conversion to Christianity among the Chinese](#), *The Sociology of Religion: A Quarterly Review* 67(2).
7. Gao, Shining and Fenggang Yang, eds. 2007. [A Special Issue on the Sociology of Religion](#), 《道風》 *Logos and Pneuma: Chinese Journal of Theology*, No. 26.
8. Fang, Litian, Fenggang Yang and Dedong Wei, eds. 2009. *宗教社会科学研究 Journal of Social Science of Religion* volume 1 (2008). Beijing: Social Science Press.
9. Gao, Shining and Fenggang Yang, eds. 2010. [从书斋到田野 \(From the Armchair to the Field: Selected Articles of the Beijing Summit on Chinese Spirituality and Society\)](#), 2 volumes. Beijing: China Social Sciences Press.
10. Yang, Fenggang and Graeme Lang, eds. 2011. [Social Scientific Studies of Religion in China: Methodology, Theories, and Findings](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
11. Fang, Litian, Fenggang Yang and Dedong Wei, eds. 2011. *宗教社会科学研究 Journal of Social Science of Religion*, volume 2 (2010). Beijing: Social Science Press.
12. Yang, Fenggang. 2012. [Religion in China: Survival and Revival under Communist Rule](#). New York: Oxford University Press.
 - i. [Korean edition](#): 중국의 종교 2017. Seoul: Dasan Publishing. “Outstanding Book of the Year” award by the National Academy of Sciences in Korea.
 - ii. [Italian edition](#): La religione nella Cina comunista: Dalla sopravvivenza al risveglio 2020. Milan: FrancoAngeli. La religione nella Cina comunista Dalla sopravvivenza al risveglio.
 - iii. [Chinese edition](#): 宗教在當代中國：共產黨統治下的存續與復興, with an appended chapter on recent development. 2021. Taipei: National Chengchi University Press.
 - iv. [Russian edition](#): Религия в Китае. Выживание и возрождение при коммунистическом режиме. 2022. Boston and St. Petersburg: Academic Studies Press.
13. Yang, Fenggang, and Joseph B. Tamney, eds. 2012. [Confucianism and Spiritual Traditions in Modern China and Beyond](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
14. Yang, Fenggang, Shining Gao and Xiangping Li, eds. 2015. [田野归来 Fieldwork and Beyond: Studies of Chinese Religion and Chinese Society, Volume 1: Theory and Reality; Volume 2: Dissemination and Flow; Volume 3: Morality and Community](#). Taipei: Taiwan Christian Literature Press.

15. Yang, Fenggang, Joy K.C. Tong and Allan Anderson, eds. 2017. [*Global Chinese Pentecostal and Charismatic Christianity*](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
16. Yang, Fenggang. 2018. [*Atlas of Religion in China: Social and Geographical Contexts*](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
17. Yang, Fenggang, Francis Jae-ryong Song and Sakurai Yoshihide. 2019. Eds. [*Religiosity, Secularity and Pluralism in the Global East*](#), a special issue of *Religions*. Basel, Switzerland: MDPI.
18. Cao, Nanlai, Giuseppe Giordan, and Fenggang Yang, eds. 2020. [*Annual Review of the Sociology of Religion: Volume 11 Chinese Religions Going Global*](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
19. Yang, Fenggang and Chris White, eds. 2021. [*Christian Social Activism and Rule of Law in Chinese Societies*](#). Lehigh University Press and Rowan and Littlefield Press.
20. Yang, Fenggang, Jonathan Pettit, and Chris White, eds. 2021. [*Shades of Gray in the Changing Religious Markets of China*](#). Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
21. Yang, Fenggang. 2022. *中國宗教深度研究：社會科學理論和研究方法的探索* (Deepening Research on Religion in China: Explorations of Social Scientific Theories and Research Methods). Taipei: National Chengchi University Press (in production).

PUBLICATIONS (ARTICLES AND ESSAYS)

(Peer-reviewed English journal articles in bold face)

1. Yang, Fenggang. 1988. “[**路德对康德的影响——兼论宗教神学与哲学的关系**](#)” Martin Luther and Immanuel Kant: Concurrently on the Relationship between Philosophy and Religion.” 《中国人民大学学报》 *Journal of the People's University of China* (Beijing) No 6 (1988): 71–77.
2. Yang, Fenggang. 1988. “西方哲学中上帝观念的演变” (The Change of the Notion of God in Western Philosophy). 《南开学报》 *Nankai Journal* No 1 (1988): 34–39.
3. Yang, Fenggang. 1988. “新康德主义” (Neo-Kantianism). Pp. 18–35 in 《现代西方哲学源流》 *Origins and Streams of Modern Western Philosophy*, edited by Che Mingzhou. Tianjin: Tianjin Education Press.

4. Yang, Fenggang. 1988. “新托马斯主义” (Neo-Thomism). Pp. 215–231 in 《现代西方哲学源流》 *Origins and Streams of Modern Western Philosophy*, edited by Che Mingzhou. Tianjin: Tianjin Education Press.
5. Yang, Fenggang. 1992. “[Responsibilities and Rights: Traditions in Chinese Society](#).” Pp. 209– 223 in *The Place of the Person in Social Life*, edited by Paul Peachey, John Kromkowski, and George McLean. Washington, DC: The Council for Research in Values and Philosophy. Lee, Che-Fu, Barbara P. Hazard and Fenggang Yang. 1994. “Actions, Attitudes, and Perceptions Regarding Six Technologies.” *Journal of Social Psychology* 134 (4): 511– 527.
6. Yang, Fenggang. 1992. “现代世界宗教文化思潮” (Modern World Religious Cultures). Pp. 100–160 in 《现代文化思潮与青年教育——艺术·宗教·生态·未来·传统》 *Modern Cultural Thoughts and Youth Education*, edited by Wang Qintian. Tianjin: Nankai University Press.
7. Hoge, Dean and Fenggang Yang. 1994. “[Determinants of Religious Giving in American Denominations: Data from Two Nationwide Surveys](#).” *Review of Religious Research* 36 (2): 123–148.
8. Lee, Che-Fu, Barbara P. Hazard and Fenggang Yang. 1994. “[Actions, Attitudes, and Perceptions Regarding Six Technologies](#).” *Journal of Social Psychology* 134 (4): 511– 527.
9. Yang, Fenggang. 1995. “[基督教的政治功能及其在西方的處境](#)” (Christianity in American Politics and Society). 《文化中國》 *Cultural China* (Vancouver) 2 (1): 82–86.
10. Yang, Fenggang. 1996. “[中国传统价值体系与基督教价值体系的社会学比较](#)” (A Sociological Comparison of Christianity and the Chinese Traditional Value System). 《基督教文化评论》 *Christian Culture Review* (Beijing) 5:52–73.
11. Yang, Fenggang. 1996. “[從法繩與契約看中西法律觀念之差別](#)” (Decree and Covenant: Different Notions of Law in Chinese and Western Societies). 《文化中國》 *Cultural China* (Vancouver) 3 (1): 37–40.
12. Yang, Fenggang. 1998. “[Chinese Conversion to Evangelical Christianity: The Importance of Social and Cultural Contexts](#).” *Sociology of Religion: A Quarterly Review* 59 (3): 237– 257.
13. Yang, Fenggang. 1998. “[Tenacious Unity in a Contentious Community: Cultural and Religious Dynamics in a Chinese Christian Church](#).” Pp. 333–361 in *Gatherings in Diaspora: Religious Communities and the New Immigration*, edited by R. Stephen Warner and Judith G. Wittner. Philadelphia, PA: Temple University Press.

14. Yang, Fenggang. 1998. “[现代性、民族主义和传统文化：基督教在中国所面对的重大挑战](#)” (Modernity, Nationalism and Traditional Culture: Challenges to Christianity in China). Pp. 21–47 in 《解构与重建——中国文化更新的神学思考》 *Deconstruction and Reconstruction: Perspectives on the Renewal of Chinese Culture*, edited by Chen Rongyi and Wang Zhongxin. Scarborough, Ontario: CCIC.
15. Yang, Fenggang. 1998. Review of *Peranakan's Search for National Identity: Biographical Studies of Seven Indonesian Chinese* (by Leo Suryadinata, Singapore: Times Academic Press, 1993), *China Information: A Quarterly Journal* (Leiden, Netherland) XII (4): 146–147.
16. Yang, Fenggang. 1998. Review of *Congregation and Community* (by Nancy Ammerman et al, New Brunswick, NJ: Rutgers University Press, 1997), *Journal for the Scientific Study of Religion*, 37 (1): 201–202.
17. Yang, Fenggang. 1999. “[ABC and XYZ: Religious, Ethnic and Racial Identities of the New Second Generation Chinese in Christian Churches.](#)” *Amerasia Journal* 25 (1): 89–114.
18. Yang, Fenggang. 1999. Review of *China's Catholics: Tragedy and Hope in an Emerging Civil Societ* (by Richard Madsen, Berkeley and Los Angeles: University of California Press, 1998), *Sociology of Religion: A Quarterly Review*, 60 (4): 462–463.
19. Yang, Fenggang. 1999. Review of *The Faces of Buddhism in America* (eds. by Charles S. Prebish and Kenneth K. Tanaka, Berkeley and Los Angeles: University of California Press, 1998), *H- AmRel*, April 1999 (stored at H-Net archive: <http://www.h-net.msu.edu/reviews>).
20. Yang, Fenggang. 2000. “[The Growing Literature of Asian American Religions: A Review of the Field.](#)” *Journal of Asian American Studies* 3 (2): 251–256.
21. Yang, Fenggang. 2000. “[The Chinese Gospel Church: The Sinicization of Christianity.](#)” Pp. 89–107 in *Religion and The New Immigrants: Continuities and Adaptations in Immigrant Congregations*, edited by Helen Rose Ebaugh and Janet S. Chafetz. Walnut Creek, CA: AltaMira Press.
22. Yang, Fenggang. 2000. “[Hsi Nan Buddhist Temple: Seeking to Americanize.](#)” Pp. 67–87 in *Religion and The New Immigrants: Continuities and Adaptations in Immigrant Congregations*, edited by Helen Rose Ebaugh and Janet S. Chafetz. Walnut Creek, CA: AltaMira Press.
23. Yang, Fenggang. 2000. “Chinese American Religions.” Pp. 113–115 in *Encyclopedia of Contemporary American Religion*, edited by Wade Clark Roof. New York: Macmillan Reference USA.

24. Yang, Fenggang. 2000. Review of *Old Wisdom in the New World: Americanization in Two Immigrant Theravada Buddhist Temples* (by Paul David Numrich, Knoxville: University of Tennessee Press, 1996). *Review of Religious Research* 42 (summer): 565–567.
25. Yang, Fenggang. 2000. “[中國社會倫理道德的挑戰](#)” (Moral and Ethical Challenges in Chinese Society). Pp. 84–94 in 《基督教與中國文化更新》 *Christianity and the Renewal of Chinese Culture*, edited by Sharon Chan. Argyle, TX: Great Commission Center International.
26. Yang, Fenggang. 2000. “[张力与社会的健康发展](#)” (Tension and the Healthy Development of Society). 《基督教文化研究》 *Journal for the Study of Christian Culture* (Beijing) 3: 172–195.
27. Yang, Fenggang. 2001. “[简析美国华人基督教的社会历史和现状](#)” (A Brief Analysis of The Social History and Current Status of Chinese Religions in the United States). Pp. 111–121 in 《多元化的中国与基督教》 *Pluralist China and Christianity*, edited by Wang Zhongxin. Scarborough, Ontario: CCIC.
28. Yang, Fenggang. 2001. “[Three Approaches to Spiritual Values.](#)” *Pacific Rim Report* (Center for the Pacific Rim, University of San Francisco), No 19 (March, 2001): 4.
29. Yang, Fenggang. 2001. “Mainers Show Little Awareness of Asian-Americans in Their Midst.” A newspaper column in *Portland Press Herald*, January 18, 2001: p. 13A.
30. It stimulated a project to establish a “Chinese in Maine Archive” at the Maine Historical Society.
31. Yang, Fenggang and Helen Rose Ebaugh. 2001. “[Religion and Ethnicity among New Immigrants: The Impact of Majority/Minority Status in Home and Host Countries.](#)” *Journal for the Scientific Study of Religion* 40 (3): 367–378.
32. Yang, Fenggang and Helen Rose Ebaugh. 2001. “[Transformations in New Immigrant Religions and Their Global Implications.](#)” *American Sociological Review* 66 (2): 269–288.
 - i. “Distinguished Article Award” of the Society for the Scientific Study of Religion, 2002.
 - ii. Reprinted in *Sociology of Religion: A Reader, 2nd Edition*, edited by Susanne Monahan, William Mirola, Michael Emerson. Pearson Education, 2010.
 - iii. Reprinted in *Religion and Globalization (Critical Concepts in Social Studies)*, edited by Veronique Altglas. Routledge, 2010.
33. Yang, Fenggang. 2001. “[PRC Immigrants in the United States: A Demographic Profile and An Assessment of Their Integration in the Chinese American Community.](#)” Pp. 223–238 in *The Chinese Triangle of Mainland-Taiwan-Hong Kong: Comparative Institutional*

Analyses, edited by Alvin Y. So, Nan Lin, Dudley Poston. Westport, CT: Greenwood Press.

34. Yang, Fenggang. 2001. “[中國社會中的道德精神現狀](#)” (Moral and Spiritual Development in Contemporary China). 《大使命雙月刊》 *Great Commission Bi-Monthly* (Dallas, TX) 31 (April): 37–39.
35. Yang, Fenggang. 2001. “[北美華人宗教](#)” (Chinese Religions in North America). 《中國宗教》 *Religions in China* bimonthly (Beijing) 26 (1): 51–53.
36. Yang, Fenggang. 2001. “[儒道在北美](#)” (Confucianism and Daoism in North America). 《中國宗教》 *Religions in China* bimonthly (Beijing) 26 (2): 52–53.
37. Yang, Fenggang. 2001. “[世紀之交美國總統大選中的宗教因素](#)” (The Religious Factor in the U.S. Presidential Election in 2000). 《中國宗教》 *Religions in China* bimonthly (Beijing) 26 (3): 37–40.
38. Yang, Fenggang. 2002. “Religious Diversity Among the Chinese in America.” Pp. 71–98 in *Religions in Asian America: Building Faith Communities*, edited by Pyong Gap Min and Jung Ha Kim. Walnut Creek, CA: AltaMira Press.
39. Yang, Fenggang. 2002. “[Chinese Christian Transnationalism: Diverse Networks of a Houston Church](#).” Pp. 129–148 in *Religions Across Borders: Transnational Religious Networks*, edited by Helen Rose Ebaugh and Janet S. Chafetz. Walnut Creek, CA: AltaMira Press.
40. Yang, Fenggang. 2002. “[基督宗教研究與社會科學的革命——論科學的宗教學是如何成為可能的](#)” (Christian Studies and A Revolution in Social Science: How Has the Scientific Study of Religion Become Possible?). Pp. 241–253 in 《大學與基督宗教研究》 *University and Christian Studies*, edited by Lo Ping Cheung and Kang Phee Seng, Hong Kong Baptist University Press.
41. Yang, Fenggang. 2003. “[The Integration of Chinese Culture and Christianity: A Social and Cultural Understanding](#).” Pp. 257–267 in *Culture, Evangelization and Dialogue*, edited by Antonio Gallo, Robert Magliola, and George F. McLean. Washington, DC: The Council for Research in Values and Philosophy.
42. Yang, Fenggang. 2003. “[着眼现实：作为中国宗教的基督教](#)” (Eye on the Reality: Christianity as a Chinese Religion). 《基督教文化研究辑刊》 *Journal for the Study of Christian Culture* (Beijing) No. 9: 299–301.
43. Yang, Fenggang. 2003. “[The Decline and Reconstruction of Morality in Chinese Society](#).” Pp. 197–215 in *Imagination in Religion and Social Life*, edited by George F. McLean and John K. White. Washington, DC: The Council for Research in Values and Philosophy.

44. Yang, Fenggang. 2004. "[Post-Modernity or Late-Modernity, Challenges and Opportunities.](#)" *Chinese Around the World* (Hong Kong) June 2004: 10–16.
45. Yang, Fenggang. 2004. "[Between Secularist Ideology and Desecularizing Reality: The Birth and Growth of Religious Research in Communist China.](#)" *The Sociology of Religion, A Quarterly Review* 65(2):101–119.
 - i. [Reprinted](#) pp. 19–39 in *State, Market, and Religions in Chinese Societies*, edited by Fenggang Yang and Joseph Tamney. Leiden, Netherlands and Boston, MA: Brill Academic Publishers, 2005.
46. Yang, Fenggang. 2004. Review of *Religion and Immigration: Christian, Jewish, and Muslim Experiences in the United States* (edited by Yvonne Yazbeck Haddad, Jane I. Smith, and John L. Esposito, Walnut Creek, CA: AltaMira Press, 2003). *Journal for the Scientific Study of Religion* 43 (1, March): 156–157.
47. Yang, Fenggang. 2004. Review of *Religion and the Creation of Race and Ethnicity: An Introduction* (edited by Craig R. Prentiss, New York University Press, 2003). *Journal of American Ethnic History* 23 (3, Spring): 109–110.
48. Yang, Fenggang. 2004. "[Gender and Generation in a Chinese Christian Church.](#)" Pp. 205–222 in *Asian American Religions: The Making and Remaking of Borders and Boundaries*, edited by Tony Carnes and Fenggang Yang. New York University Press.
49. Huang, Jianbo and Fenggang Yang. 2004. "[北方某沿海城市基督徒的家庭伦理和工作伦理](#)" (Family Ethics and Work Ethics of Christians in A Northern Coastal City: A Field Research Report), 《基督教文化研究辑刊》 *Journal for the Study of Christian Culture* (Beijing) 11: 326–354.
50. Yang, Fenggang. 2004. "[三味基督徒](#)" (Three Types of Chinese Cultural Christians). 《上海大学学报》 *Shanghai University Journal* (Shanghai) 11 (2): 111–112.
51. Yang, Fenggang. 2004. Review of *God in Chinatown: Religion and Survival in New York's Evolving Immigrant Community* (by Kenneth J. Guest, New York University Press, 2003). *American Journal of Sociology* 109 (6, May): 1531–1532.
52. Yang, Fenggang. 2005. "[Lost in the Market, Saved at McDonald's: Conversion to Christianity in Urban China.](#)" *Journal for the Scientific Study of Religion* 44 (4): 423–441.
53. Yang, Fenggang. 2005. "[Civil Society and the Role of Christianity in China: A Preliminary Reflection.](#)" Pp. 197–212 in *Civil Society as Democratic Practice: Solidarity and Subsidiarity*, edited by Antonio F. Perez, Semou Pathé Gueye and Fenggang Yang. Washington, DC: The Council for Research in Values and Philosophy.

54. Huang, Jianbo and Fenggang Yang. 2005. "[The Cross Faces the Loudspeakers: A Village Church Perseveres Under State Power.](#)" Pp. 41–62 in *State, Market, and Religions in Chinese Societies*, edited by Fenggang Yang and Joseph Tamney. Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
55. Yang, Fenggang and Dedong Wei. 2005. "[The Bailin Buddhist Temple: Thriving Under Communism.](#)" Pp. 63–87 in *State, Market, and Religions in Chinese Societies*, edited by Fenggang Yang and Joseph Tamney. Leiden, Netherlands and Boston, MA: Brill Academic Publishers.
56. Yang, Fenggang. 2006. "[The Red, Black, and Gray Markets of Religion in China.](#)" *Sociological Quarterly* 47: 93–122.
- i. "Distinguished Article Award" of the American Sociological Association Section of the Sociology of Religion, 2006.
 - ii. A substantially modified Chinese version was published as "[Tri-color Markets of Religion in China](#)" in *Journal of Renmin University of China* (Beijing), No. 6 (2006): 41–47.
 - iii. [Chinese translation of the full original article](#) was published in the *Journal of China Agriculture University (Social Sciences)* (Beijing), 25 (4, 2008): 93–112.
 - iv. [Japanese translation](#) of the full article was published in the book 中国·台湾·香港の現代宗教[China-Taiwan-Hong Kong's Modern Religion], edited by Yoshihide Sakurai, Akashi Shoten Co., 2020: 31–77.
57. Yang, Fenggang. 2006. Review of *Miraculous Response: Doing Popular Religion in Contemporary China* (by Adam Yuet Chau, Stanford, CA: Stanford University Press, 2006). *Contemporary Sociology* 35(5): 498–500.
58. Yang, Fenggang and Joseph Tamney. 2006. "[Exploring Mass Conversion to Christianity Among the Chinese: An Introduction.](#)" *Sociology of Religion: A Quarterly Review* 67(2):125–129.
59. Wang, Yuting and Fenggang Yang. 2006. "[More Than Evangelical and Ethnic: The Ecological Factor in Chinese Conversion to Christianity in the United States.](#)" *Sociology of Religion: A Quarterly Review* 67(2):179–192.
60. Yang, Fenggang. 2006. "[北美華人教會与多元文化](#)" (Plural Cultures and Chinese Churches in North America). 《今日華人教會》 *Chinese Church Around the World*, 254:16–18.
61. Yang, Fenggang. 2007. "[在中國從事宗教社會學田野調查——方法論的總結和元方法論的反思](#)" (Conducting Fieldwork Research on Religion in China: Methodological Reflections). 《道風》 *Logos and Pneuma: Chinese Journal of Theology* (Hong Kong) 26: 73–92.

62. Yang, Fenggang. 2007. “[中國的市場經濟轉型中的基督徒倫理](#)” (The Chinese Protestant Ethic during the Market Transition in China). Pp. 107–139 in 《前路求索：福音信仰與當代中國社會現實》 *Searching for a Path: Christian Faith and Contemporary Chinese Society*, edited by Xiyi Yao. Hong Kong: CGST Press.
63. Yang, Fenggang. 2007. “[Oligopoly Dynamics: Official Religions in China.](#)” Pp. 619–637 in *The Sage Handbook of the Sociology of Religion*, edited by James Beckford and Jay Demerath, III. London: Sage.
64. Yang, Fenggang. 2007. “[Cultural Dynamics in China: Today and in 2020.](#)” *Asia Policy* 4 (July): 41–52.
i. The “Voice of America” Radio Chinese Program made two reports featuring this article on August 7 and 9, 2008.
65. Yang, Fenggang. 2007. “[宗教社会学中的‘哥白尼式革命’](#)” (“The Copernican Revolution” in the Sociology of Religion). Pp. 123–133 in 《社会学——西方人文社科前沿述评》 *New Trends of Western Sociological Studies*, edited by Jieli Li. Beijing: Renmin University of China Press.
66. Yang, Fenggang. 2007. “[少林寺世俗化了吗？](#)” (Has the Shaolin Temple Secularized?) 《河南社会科学》 *Henan Social Sciences Journal* (Zhengzhou), 3 (Summer 2007): 17–20.
i. Reprinted in the prestigious and influential journal in China, 《新华文摘》 *Xinhua Wenzhai* (Xinhua Digest), 2007 (19): 115–117.
67. Yang, Fenggang. 2008. “[对于儒教之为教的社会学思考](#)” (A Sociological Perspective on Confucianism as Religion). 《兰州大学学报》 *Journal of Lanzhou University (Social Sciences)* 36 (2): 2–8.
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KEYNOTE ADDRESSES AND PLENARY PRESENTATIONS

- An invited presentation at a plenary session on “Religious Pluralism as a Challenge for Contemporary Society,” the 30th Conference of the International Society for the Sociology of Religion, Santiago de Compostela, Spain, July 27–31, 2009.
- “Oligopoly Dynamics: Consequences of Religious Oligopoly,” a plenary session “Religious Pluralism as a Challenge for Contemporary Society” at the 30th Conference of the International Society for the Sociology of Religion, Santiago de Compostela, Spain, July 27–31, 2009.
- An invited presentation on “Atheism, Christianity, and Chinese Religions in the Twenty–First Century” at a plenary session on “Religion and Power,” the XVII ISA World Congress of Sociology, the International Sociological Association, Gothenburg, Sweden, 11–17 July 2010.
- A keynote presentation on “Theory and Methodology: Empirical Research in the Study of Christianity in Northwest China” at the conference “Multiculturalism in the Far Reaches: East-West Cultural Exchange in Gansu-Ningxia-Qinghai in Modern times.” Lanzhou, China. May 18–21, 2010.
- A keynote presentation on “Reframing Chinese Cultural, Political and Religious Identity in the United States of America” at the international conference “Making the Invisible Visible: Chinese Immigrant Culture Beyond the Marketplace” held at the University of Padova, Italy, October 7–9, 2013.
- Lecturer of the 2014 Chow Lien-hwa Lectures, Tung Hai University, Taizhong, Taiwan.
- A keynote speech on “Religion and Democratization in Chinese Societies,” the International Symposium on the Cross-Cultural and Religious Studies held at National Chengchi University, Taipei, on June 8, 2015.
- A keynote speech on “Chinese Christianity at the Crossroads,” the 9th International Symposium on the History of Christianity in Modern China, Hong Kong, on June 12, 2015.
- Presidential Address, “Exceptionalism or Chinamerica?: The Definition, Measurement and Change of Religion in the Globalization Era,” annual meeting of the Society for the Scientific Study of Religion, Newport Beach, California, October 23–25, 2015.
- A keynote lecture on “The Definition of Religion for the Social Scientific Study of Religion in China and Beyond,” the International Conference “Framing the Study of Religion in Modern China and Taiwan: Concepts, Methods and New Research Paths,” Groningen, Netherlands, December 9–12, 2015.

- A keynote speech on “Mapping Chinese Spiritual Capital and Religious Markets,” annual meeting of the American Association of Geographers, San Francisco, CA, March 29–April 2, 2016.
- A keynote speech on “Chinese Christianity at the Crossroads” at the “China Seminar: The Intellectual and Ethical Foundations of the Flourishing Society,” Acton Institute, Grand Rapids, MI, January 27–31, 2016.
- A keynote speech on “Religion in the Global East.” at the international conference on “The Changing Religious Landscape in Contemporary East Asia,” Hong Kong, July 11–13, 2017.
- Presidential Address, “Religion in the Global East: Challenges and Opportunities for the Social Scientific Study of Religion.” Inaugural Conference of the East Asian Society for the Scientific Study of Religion, Singapore, July 3–5, 2018.
- A keynote address, “Online Spiritual Atlas of China: A Research and Teaching Platform.” International Conference on Oral History of Christianity, Daoism, and Buddhism, Taipei: National Chengchi University, June 29–30, 2019.
- A keynote address, “Christianity in the Global East: Re-Orient in the New Normal Era.” International Conference of the Korean Association of Christian Studies, Seoul, Korea, October 30, 2021.

INVITED PRESENTATIONS AT SPECIAL MEETINGS

- “Chinese Faith-Based Organizations: Case Studies, Analysis, and Trends.” A policy forum on “Building a ‘Harmonious Society’ in China: The Emerging Role of Private, Non-Governmental, and Faith-Based Organizations as Agents of Social Reform, Stability and Change” organized by the Center for Strategic and International Studies (CSIS), Washington, D.C., September 26, 2005.
- “Cultural Dynamics in China Today and Possible Scenarios around 2020.” A conference on “China 2020: Future Scenarios” organized by National Bureau of Asian Research, Airlie Center, Virginia, February 15-17, 2007.
- “Confucianism and Morality Campaigns.” A meeting on “Tocqueville on China: The Role of Religion in Chinese Society” organized by the American Enterprise Institute, Washington, DC, May 10, 2007.
- “Nine Religious Trends in China Today.” Seminar on “China, Religion and Human Rights” at the National Press Club, Washington, DC, organized by the Religion Newswriters Association. May 14, 2008.

- “Different Religious Markets in China.” A symposium on “Constituting the Future: A Symposium on Religious Liberty, Law, and Flourishing Societies” sponsored by the John Templeton Foundation, Istanbul, Turkey, April 20-22, 2009.
- “Religion and Immigration in the Era of Globalization,” the Second Biennial Conference on Religion and American Culture, Indianapolis, June 2-5, 2011.
- “Confucianism in China and beyond in the Globalization Era,” Conference on “Dialogue between Confucianism and Christianity,” Wuhan University, June 21-22, 2011.
- “Confucianism as the Chinese Civil Religion? Pitfalls and Promises,” the international conference of “A Habit of the Heart: Confucianism and Contemporary East Asian Cultures” at the City University of Hong Kong, December 13-14, 2011.
- “Oligopoly is not Pluralism,” international conference "From Religious Diversity to Religious Pluralism: What is at Stake?" at University of Padova, Italy, February 15-16, 2012.
- “Religion Imagined and Constructed in a Communist Society,” international conference of “Sociedad, cultura y tradición” at El Colegio de Mexico, November 15-16, 2012.
- “Christian Churches, Democratic Institutions, and Civil Religion,” an invited presentation at the international Forum for Chinese Theology Sixth Annual Symposium “Christian Faith and Ideological Trends in Contemporary China,” Oxford University, UK, August 20-25, 2013.
- “Sociology of Religion in China,” an invited presentation at the 25th National Catholic China Conference “The American Catholic Church and China in an Era of Globalization” at Loyola University Chicago, October 4-6, 2013.
- “The Dynamism of Chinese Christianity,” an invited presentation at the conference “Christianity & Freedom: Historical and Contemporary Perspectives” at Pontifical Urbaniana University, Rome, Italy, December 12-14, 2013.
- “The Explosive Growth of Christianity in China, and the Problems that come with the Growth.” An invited presentation at the conference on “Churches in China: Now and Future.” Trinity Evangelical Divinity School/Trinity International University, Deerfield, IL, April 11, 2014.
- A panelist of the Under Caesar’s Sword: Christian Response to Persecution: A Public Symposium at University of Notre Dame on September 18-19, 2014.

- “Christianity and Democratization in Chinese Societies” at the conference of “God, Globalization, and The Good Society in Asia Today”, Gordon College, MA, October 20, 2014.
- “Mapping Religious Landscape and Testing Sociology of Religion Hypotheses Using Spatial Statistics.” Spatial Studies of Chinese Religion and Society Workshop, National Cheng Chi University, Taipei, December 3, 2014.
- “China: How Is It Possible for the Religious Vitality in the Most Secular and Rapidly Modernizing Society” at the 7th International Young Scholars’ Symposium on Christianity and Chinese Society and Culture, Hong Kong, December 8-9, 2014.
- “Mapping Chinese Christianity in Global China” at a symposium on “Faith Alive: What’s Next for Evangelicals in Brazil and China,” Gordon College, April 18, 2015.
- “Social Change, Spiritual Capital, and Religious Globalization” at the World Forum on China Studies: China's Reform: Opportunities & Challenges, organized and hosted by the Carter Center in Atlanta, GA, May 6-7, 2015.
- “Religion and Democratization in Chinese Societies” at the International Symposium on the Cross-Cultural and Religious Studies held at National Chengchi University, Taipei, on June 8, 2015.
- “Chinese Christianity at the Crossroads” at the 9th International Symposium on the History of Christianity in Modern China, Hong Kong, on June 12, 2015.
- Yang, Fenggang and Jonathan Pettit, a presentation on “Mapping Religions in Zhejiang, China.” conference of The Formation of Regional Religious Systems in Greater China, University of Arizona on April 6-8, 2016.
- A panelist at a symposium on the Report of Under Caesar's Sword: Christian Response to Persecution, the National Press Club in Washington, DC. April 20, 2017.
- A panelist on “China’s Great Awakening”, 2017 Council on Foreign Relations Religion and Foreign Policy Workshop. New York. May 24, 2017.
- A panelist on “Christianity’s Contemporary Contributions to Freedom” at the conference “Here I Stand: Conscience, Reformation, and Religious Freedom Across the Centuries”, Georgetown University, Washington, DC. October 31, 2017.
- A panelist at the conference on “Freedom of Religious Institutions in Society,” Washington Hebrew Congregation, Washington, DC, May 29, 2019.

INVITED LECTURES PRESENTED AT EDUCATIONAL INSTITUTIONS

- The New School University, New York City, October 26, 2000.
- The Smithsonian Institution, Washington, D.C., September 6, 2001.
- Chinese Academy of Social Sciences, Beijing, January 8, 2002.
- Shanghai University, December 20, 2002.
- Sichuan University, Chengdu, China, December 12, 2002.
- University of Texas, Austin, November 12, 2004.
- Calvin College, Grand Rapids, Michigan, February 14-15, 2005.
- Shandong University, Jinan, China, May 18-June 30, 2006.
- Shandong College of Administration, Jinan, China, June 9, 2006.
- Hebei Normal University, Shijiazhuang, September 19, 2006.
- Hebei Communist Party School, Shijiazhuang, September 20, 2006.
- Henan University, Kaifeng, September 26, 2006.
- Xi'an Zhaohua Business College, October 24, 2006.
- Shaanxi Normal University, Xi'an, October 25-27, 2006.
- Sichuan University, Chengdu, October 29-30, 2006.
- Shanxi University, Taiyuan, November 10, 2006.
- Beijing Normal University, December 5, 2006.
- Peking University, December 6, 2006.
- Central University for Nationalities, Beijing, December 7-14, 2006.
- Capital University of Economics and Business, Beijing, December 13, 2006.

- Central University of Finance and Economics, Beijing, December 18, 2006.
- George Mason University, Fairfax, Virginia, February 13, 2007.
- Georgetown University, Washington, D.C., February 15, 2007.
- Middlebury College, Vermont, March 15, 2007.
- Beijing Normal University, May 25, 2007.
- Renmin University of China (Beijing), May 24-July 21, 2007.
- Tsinghua University (Beijing), June 22, 2007.
- Center for the Study of Religion and the Woodrow Wilson School of Public and International Affairs, Princeton University, October 9, 2007.
- Council on East Asian Studies, Yale University, October 10, 2007.
- Fairbank Center, Harvard University, October 12, 2007.
- Peking University, May 28, 2008.
- Police University of China, Beijing, October 16-22, 2008.
- University of Minnesota, Minneapolis, November 13, 2008.
- Indiana University – Purdue University in Indianapolis. March 6, 2009.
- University of California, Berkeley. September 23, 2009.
- University of Chicago, February 23, 2010.
- Police University of China, Beijing, May 14-16, 2010.
- Lanzhou University, May 18, 2010.
- East China Normal University, May 27, 2010.
- Notre Dame University, December 8, 2010.
- Berkley Center for Religion, Peace & World Affairs, Georgetown University, March 24, 2011.

- Huazhong Normal University, Wuhan, June 23, 2011.
- Police University of China, Beijing, June 27-30, 2011.
- Peking University, Beijing, June 28, 2011.
- Fuzhou University, Fuzhou, China, December 18, 2011.
- Roma Tre University, Rome, Italy, February 13, 2012.
- American University of Sharjah, Sharjah, United Arab Emirates, February 22, 2012.
- Zayed University, Dubai, United Arab Emirates, February 24, 2012.
- Princeton University, February 29, 2012.
- National Chengchi University, Taipei, Taiwan, April 15-18, 2012.
- National Taiwan University, Taipei, Taiwan, April 19, 2012.
- Tunghai University, Taizhong, Taiwan, April 25, 2012.
- China Evangelical Seminary, Taipei, Taiwan, April 26, 2012.
- Bar Ilan University, Israel, May 21, 2012.
- Rice University, Houston, November 15, 2013.
- Department of Philosophy, Sociology, Education and Applied Psychology, University of Padova, Italy, May 19-22, 2014.
- Galilean School for Advanced Studies, University of Padova, Italy, May 20, 2014.
- Institut national des langues et civilisations orientales, Paris, France. May 28, 2014.
- Max Plank Institute, Gottingen, Germany. June 3, 2014.
- Centre for Modern East Asian Studies, University of Gottingen, Germany. June 5, 2014.
- Tunghai University, Taiwan, December 5-6, 2014.
- Belmont University, Nashville, March 4, 2015

- The University of Hong Kong, June 19, 2015.
- National Taiwan University, Taipei, June 11, 2015.
- University of Groningen, the Netherlands, December 9, 2015.
- State University of Milan (Universita Degli Studi di Milano), December 14, 2015.
- Western Michigan University, January 26, 2016.
- John Templeton Foundation Speaker Series, Philadelphia. February 18, 2016.
- Sogang University, Seoul, August 27, 2016.
- Presbyterian University and Theological Seminary, Seoul, August 27, 2016.
- College of the Holy Cross, Worcester, MA, October 15, 2018.
- Institute of Sociology, Academia Sinica, June 14, 2019.
- National Chengchi University, Taipei, Taiwan, June 11-30, 2019.
- Columbia International University, Columbia, South Carolina, June 5, 2021.
- Chautauqua Institution, Chautauqua, New York, June 29, 2021.

GRANTS RECEIVED

Have received over \$9 million external grants as the Principal Investigator, and \$2.7 million external grants as a Co-PI, and a number of intramural grants (details are available upon request), including these:

- P.I.: Fenggang Yang. “The Chinese Protestant Ethic and China’s Social Transformations: An Ethnographic Study.” Purdue University Research Foundation Summer Faculty Grant. 2002.
- P.I.: Fenggang Yang. “US-China Summer Institute for the Scientific Study of Religion.” Henry Luce Foundation. 2003.
- P.I.: Fenggang Yang. “Independence and Integration: Chinese Christian Churches in America.” A book grant from the Louisville Institute. 2004.
- P.I.: Fenggang Yang. “A Three-Year Project to Advance the Social Scientific Study of Religion in China.” The Henry Luce Foundation. 2005–2008.

- P.I.: Fenggang Yang. “Faith and Trust in the Emerging Market Economy of China.” Metanexus Institute/John Templeton Foundation. 2006–2008.
- P.I.: Carson Mencken at Baylor University, Co-PI: Fenggang Yang, Rodney Stark, Byron Johnson, Christopher Marsh, Anna Sun, and Xin Wang. “The Empirical Study of Religions in China.” John Templeton Foundation. August 2006 to July 2009.
- P.I.: Fenggang Yang. A Project to organize the “Beijing Summit for Chinese Spirituality and Society.” John Templeton Foundation. 2008.
- P.I.: Fenggang Yang. “Chinese Spirituality and Society Program: A Research and Training Initiative.” John Templeton Foundation. August 2009 to August 2013.
- An unrestricted gift to the Center on Religion and Chinese Society. \$100,000. 2010.
- Co-P.I.: Joy Kooi-Chin Tong and Fenggang Yang. “Chinese Charismatic Entrepreneurship in Hong Kong, Taiwan and Singapore.” Jack Shand Research Award of the Society for the Scientific Study of Religion. 2011.
- Co-P.I.: George Hong, Fenggang Yang, and Shuming Bao. “Establishing a Spatial Information Network for the Study of Christianity in China.” Henry Luce Foundation. August 2011 to August 2014.
- P.I.: Fenggang Yang. “The Femininity of Global Chinese Christianity: The Case of the Pentecostal-Charismatic Movement in Malaysia and Singapore.” Global Research Synergy Grant, College of Liberal Arts, Purdue University. 2012.
- Co-P.I.: George Hong, Fenggang Yang, and Shuming Bao. “A Spatial Study of Chinese Religions and Society.” Henry Luce Foundation, December 2013 to December 2015.
- P.I.: Fenggang Yang, co-PIs: Jonathan Pettit and Fuk-tsang Ying. “Chinese Religious Markets and Spiritual Capital: A Research and Networking Initiative.” John Templeton Foundation. August 2015 to August 2020.
- P.I.: Fenggang Yang, co-PI: Chris White. “Measuring Religious Change in the Global East.” John Templeton Foundation. July 2019 to January 2022.
- P.I.: Fenggang Yang, “Global East Religiosity and Changing Religious Landscapes.” John Templeton Foundation. July 2022 to June 2025.

MEDIA APPEARANCES

Including media organizations of ABC Radio, Agence France-Presse, Associated Press, BBC, CNN, Reuters, *Economist*, *Financial Times*, *Los Angeles Times*, *New York Times*, *South China Morning Post*, *Wall Street Journal*, *The Atlantic*, *The Guardian*, *The Telegraph*, *Time*, *Washington Post*, several Chinese newspapers and magazines, Italian and Spanish newspapers. (Details are available upon request)